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C-2 Rev. 11/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

ADA COUNTY ELECTIONS

Section I

Table with 4 columns: Name of candidate or Political Committee and Chairperson, Office Sought (if candidate), District (if any), Mailing Address, City and Zip, Home Phone, Work Phone. Includes entries for Michael J. Reardon, Magistrate, 4th, 200 W. Front St., Boise 83702, (208) 287-7624.

Change of address for: [ ] Candidate or Political Committee [ ] Political treasurer

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment. This report is for the period from June 15, 2010 through Sept 130, 2010

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [X] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report

[ ] Semi Annual report (Statewide Candidates Only)
Is this Report an amendment? [ ] Yes [X] No Is this a Termination Report? [ ] Yes [ ] No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.
[X] I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year To Date. Rows include Line 1 (Cash on Hand), Line 2 (Cash Balance), Line 3 (Total Contributions), Line 4 (Subtotal), Line 5 (Total Expenditures), Line 6 (Cash Balance at Close of Period), Line 7 (Outstanding Debt).

\* This same figure should be entered on Line 1 of all reports filed this calendar year.
\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ada County Elections
400 N. Benjamin Ln, Ste 100
Boise, ID 83704
Phone: 287-6860
Fax: 287-6939

Section V CERTIFICATION

I, Michael Reardon hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer