

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

2008 OCT -1 AM 11:13

Section I

Name of candidate or Political Committee and Chairperson CECIL D. INGRAM		Office Sought (if candidate) ADA COUNTY ELECTIONS TREASURER	District (if any)
Mailing Address 7025 EL CABALLO DR.	City and Zip BOISE 83704	Home Phone 208-375-8876	Work Phone 208-287-6801
Name of Political Treasurer EDWARD W. CLEARY			
Mailing Address 7025 EL CABALLO DR.	City and Zip BOISE 83704	Home Phone 208-375-8876	Work Phone 208-287-6801

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 6 7 108 through 9 30 108

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Calendar Year*	\$ XXXXXXXXXXXX	\$ 0.00
Line 2. Enter Beginning Cash Balance **	\$ 0	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from line 5, Page 2)	\$ 0	\$ 0
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 0	\$ 0
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 0	\$ 0
Line 6. Enter Ending Cash Balance (Subtract Line 5 from Line 4)	\$ 0	\$ 0
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	\$ 0

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To:
J David Navarro
Ada County Elections
200 W Front St
Boise, ID 83702
287-6860
287-6849

Section V CERTIFICATION

I, Cecil D. Ingram, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Cecil D. Ingram
 Signature of Political Treasurer
 Candidate