

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

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2008 MAY -8 AM 8:47

**Section I**

Name of candidate or Political Committee and Chairperson <b>CECIL D. INGRAM</b>		Office Sought (if candidate) <b>ADA COUNTY TREASURER</b>	District (if any) <b>---</b>
Mailing Address <b>7025 EL CABALLO DRIVE</b>	City and Zip <b>BOISE, IDAHO 83704</b>	Home Phone <b>208-375-8876</b>	Work Phone <b>208-287-6801</b>
Name of Political Treasurer <b>EDWARD W. CLEARY</b>			
Mailing Address <b>7025 EL CABALLO DRIVE</b>	City and Zip <b>BOISE, IDAHO 83704</b>	Home Phone <b>208-375-8876</b>	Work Phone <b>NONE</b>

Change of address for:  Candidate or Political Committee  Political treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 1 / 1 / 108 through 5 / 11 / 108

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report
- 7 Day Pre-General Report     30 Day Post-General Report     Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Calendar Year*	\$ XXXXXXXXXXXX	\$ 0.00
Line 2. Enter Beginning Cash Balance **	\$ -0-	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from line 5, Page 2)	\$ -0-	\$ -0-
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ -0-	\$ -0-
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ -0-	\$ -0-
Line 6. Enter Ending Cash Balance (Subtract Line 5 from Line 4)	\$ -0-	\$ -0-
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ -0-	\$ -0-

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To:  
**J David Navarro**  
**Ada County Elections**  
**200 W Front St**  
**Boise, ID 83702**  
**287-6860**  
**287-6849**

**Section V CERTIFICATION**

I, Cecil D. Ingram, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Cecil D. Ingram  
Signature of Political Treasurer  
Candidate