

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

RECEIVED

2008 DEC -2 AM 10:54

Section I

| | | | |
|--|---------------------------------------|---|--|
| Name of candidate or Political Committee and Chairperson Fred TILMAN | | Office Sought (if candidate) Commissioner | District (if any) ADA COUNTY |
| Mailing Address 3592 S. Arcare | City and Zip Meridian 83642 | Home Phone 887-9200 | Work Phone 887-9200 |
| Name of Political Treasurer Geraldene TILMAN | | | |
| Mailing Address 3592 S. Arcare | City and Zip Meridian 83642 | Home Phone 887-9200 | Work Phone |

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 10 1 20 108 through 11 114 108

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

| To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | COLUMN I This Period | COLUMN II Calendar Year To Date |
|---|-------------------------|------------------------------------|
| Line 1. Cash on Hand January 1, This Calendar Year* | \$ XXXXXXXXXXXX | \$ 0.00 |
| Line 2. Enter Beginning Cash Balance ** | \$ 108.67 | \$ XXXXXXXXXXXX |
| Line 3. Total Contributions (Enter amount from line 5, Page 2) | \$ | \$ 750.65 |
| Line 4. Subtotal (Add lines 1, 2 and 3) | \$ | \$ 1108.67 |
| Line 5. Total Expenditures (Enter amount from line 11, Page 2) | \$ | \$ 1000.00 |
| Line 6. Enter Ending Cash Balance (Subtract Line 5 from Line 4) | \$ 108.67 | \$ 108.67 |
| Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ | \$ |

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To:
J David Navarro
Ada County Elections
200 W Front St
Boise, ID 83702
287-6860
287-6849

Section V

CERTIFICATION

I, Geraldene TILMAN, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.


Signature of Political Treasurer