

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of candidate or Political Committee and Chairperson <i>Paul R. Woods</i>		Office Sought (if candidate) <i>Commissioner</i>	District (if any) <i>4</i>
Mailing Address <i>1013 N 22<sup>nd</sup> St</i>	City and Zip <i>Boise 83702</i>	Home Phone <i>385-9515</i>	Work Phone <i>287-7000</i>
Name of Political Treasurer <i>Jef Tarp</i>			
Mailing Address <i>2214 N 27<sup>th</sup> St</i>	City and Zip <i>Boise 83702</i>	Home Phone <i>331-0235</i>	Work Phone <i>859-1366</i>

Change of address for:  Candidate or Political Committee  Political treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
 This report is for the period from *02/01/07* through *12/31/07*

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report  
 7 Day Pre-General Report     30 Day Post-General Report     Annual Report  
 Semi Annual report (Statewide Candidates Only)  
 Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ <i>4,527.27</i>	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from Page 2)	\$ <i>Ø</i>	\$ <i>Ø</i>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <i>4,527.27</i>	\$ <i>4,527.27</i>
Line 5. Total Expenditures (Enter amount from Page 2)	\$ <i>3,100.00</i>	\$ <i>3,100.00</i>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <i>1,427.27</i>	\$ <i>1,427.27</i>
Line 7. Outstanding Debt to Date	\$ <i>Ø</i>	\$ <i>Ø</i>

\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

**J David Navarro  
Ada County Elections  
200 W Front St  
Boise, ID 83702  
287-6860  
287-6849**

**Section V**

**CERTIFICATION**

I, *Paul Woods*, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*Paul R. Woods*

Signature of Political Treasurer

## INDEPENDENT EXPENDITURES

(Please note the definition of independent expenditures and Section 67-6611, Idaho Code-reverse side)

Totaling More Than \$100

Made in Support of or in Opposition to  
Any One Candidate, Political Committee or Measure

Full Name: Paul R. Woods Telephone No: 287-7000

Mailing Address and Zip Code: 1013 N 22<sup>nd</sup> St Boise 83702

### TYPE OF REPORT

- |  |  |
|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Statement   | <input type="checkbox"/> 7 Day Pre-General Statement   |
| <input type="checkbox"/> 30 Day Post-Primary Statement | <input type="checkbox"/> 30 Day Post-General Statement |

- |               |   |  |
|---------------|---|--|
| Purpose Codes | B Broadcast Advertising (Radio, TV, Internet)<br>E Event Expenses<br>F Food & Refreshments<br>L Literature, Brochures, Printing<br>N Newspaper & Other Periodical Advertising | O Other Advertising<br>P Postage<br>S Surveys & Polls<br>Z Preparation & Production of Advertising |
|---------------|---|--|

### ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate or Measure Supported or Opposed	Purpose Code	Amount
9/21/07	1. Developers Studio	Paul Woods	B	\$ 3,000
11/2/07	2. Carl Rowe	Paul Woods	B	\$ 100
/ /	3.			\$
/ /	4.			\$
/ /	5.			\$

Submit This Report To:

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**Ada County Elections**  
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**Boise, ID 83702**  
**287-6860**  
**287-6849**

Total Expenditure(s): \$ 3,100

I, Paul Woods, hereby certify that the information in this report is a true, complete and correct.

Paul R. Woods  
Signature