C-2

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
Michael Dennard		Magistrate Judge	4th
Mailing Address: 200 W. Front Street	City and Zip: Boise 83702	Home Phone	Work Phone: 208-287-7475
Name of Political Treasurer: self			
Mailing Address	City and Zip	Home Phone	Work Phone

Section II **TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2006 through 05 / 07 / 2006

☑ 7 Day Pre-Primary Report ☐ 7 Day Pre-General Report ☐ Quarterly (April 30) (Only filed by Ballot Measure Committees)

☐ 30 Day Post-Primary Report ☐ 30 Day Post-General Report ☐ Quarterly (July 30) (Only filed by Ballot Measure Committees)

☐ October 10 Pre-General Report ☐ Annual Report

Is this Report an amendment? ☐ Yes ☐ No Is this a Termination Report? ☐ Yes ☐ No

Section III **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

☑ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 01 / 01 / 2006 through 05 / 07 / 2006

Section IV **SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	$	$
Line 2. Enter Cash Balance at Close of Last Reporting Period **	$	$
Line 3. Total Contributions (Enter amount from Page 2)	$	$
Line 4. Subtotal (Add lines 1, 2 and 3)	$	$
Line 5. Total Expenditures (Enter amount from Page 2)	$	$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	$ none	$ none

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V **CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received: ☑ None ☐ $_____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☑ None ☐ $_____ (see attached Schedule C-2B)

Submit This Report To:

Ada County Elections
200 W. Front Street
Boise, ID 83702

Section VI **CERTIFICATION**

I Michael Dennard (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law

Signature of Political Treasurer