C-2
Rev 06/04

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

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ADA COUNTY ELECTIONS
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SECTION I

Name of Candidate or Political Committee and Chair		Office Sought (if candidate)	District (if any)
CAROLYN MINDER		Mag. Judge	Ada
Mailing Address	**City and Zip**	**Home Phone**	**Work Phone**
200 Front St.	Boise ID 83701		208 287 7481
Name of Political Treasurer			
N/A			
Mailing Address	**City and Zip**	**Home Phone**	**Work Phone**

SECTION II **TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/3/06 through 9/30/06

☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report

☒ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report

☐ Semi-Annual Report (Statewide Candidates Only)

Is this report an amendment? ☐ Yes ☒ No Is this a Termination Report? ☐ Yes ☒ No

SECTION III **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in column II, Section IV.

☒ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 6/3/06 through 9/30/06

SECTION IV **SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1. Cash on Hand January 1, This Year*	$ XXXXXXXXXXXXXX	$
Line 2. Enter Cash Balance at Close of Last Reporting Period**	$	$ XXXXXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from Page 2)	$	$
Line 4. Subtotal (Add lines 1, 2 and 3)	$	$
Line 5. Total Expenditures	$	$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	$	$

*The same figure should be entered on Line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

SECTION V **CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received: ☐ None ☐ $_____ (see attached schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☐ None ☐ $_____ (see attached schedule C-2B)

Submit This Report To:
J David Navarro
Ada County Elections
200 W Front St
Boise, ID 83702

SECTION VI **CERTIFICATION**

I, _____, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

_____
Signature of Political Treasurer