

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

SECTION I

Name of Candidate or Political Committee and Chair <i>Chris Grant</i>		Office Sought (if candidate) <i>County Clerk</i>	District (if any) <i>Ada County</i>
Mailing Address <i>610 S. Shoshone</i>	City and Zip <i>Boise 83705</i>	Home Phone <i>371-7764</i>	Work Phone
Name of Political Treasurer <i>Dixie Grant</i>			
Mailing Address <i>11813 EDNA</i>	City and Zip <i>Boise 83713</i>	Home Phone <i>376-0309</i>	Work Phone

ADA COUNTY ELECTIONS

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SECTION II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1 through 10/10/06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this report an amendment? Yes No

Is this a Termination Report? Yes No

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SECTION III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 01/10/06 through 10/10/06

SECTION IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXXXXXX	\$ 0
Line 2. Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from Page 2)	\$ I	\$ I
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ I	\$ I
Line 5. Total Expenditures	\$ I	\$ I
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0	\$ 0

*The same figure should be entered on Line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

SECTION V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$_____ (see attached schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$_____ (see attached schedule C-2B)

Submit This Report To:
J David Navarro
Ada County Elections
200 W Front St
Boise, ID 83702

SECTION VI

CERTIFICATION

I, Dixie Grant hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Dixie Grant
Signature of Political Treasurer