

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

RECEIVED

Section I

Name of candidate or Political Committee and Chairperson Al Ames		Office Sought (if candidate) Commissioner	District (if any) 3
Mailing Address 4754 S Mustang Creek	City and Zip Boise, 83709	Home Phone 362-9004	Work Phone ADA COUNTY ELECTIONS
Name of Political Treasurer Teresa Mcloy		Home Phone 887-3660	Work Phone
Mailing Address 98 E Sedgewick Dr	City and Zip Meridian 83646	Home Phone	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 06 through 10 / 22 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXXX	\$
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 449.93	\$ XXXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from Page 2)	\$ 1784.91	\$ 8895.59
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1633.94	\$
Line 5. Total Expenditures (Enter amount from Page 2)	\$ 598.01	\$ 7299.66
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 1095.93	\$ 1095.93
Line 7. Outstanding Debt to Date <u>this period (134⁰¹)</u>	\$ 3312.92	3312.92

to candidate

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Submit This Report To:

**J David Navarro
Ada County Elections
200 W Front St
Boise, ID 833702**

Section V

CERTIFICATION

I Teresa Mcloy, hereby certify that the information in this
(name of Political Treasurer)
 report is a true, complete and correct Campaign Finance Disclosure Report as
 required by law

Teresa Mcloy
Signature of Political Treasurer