

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson Sharon M. Ullman		Office Sought (if candidate) Commissioner	District (if any) I
Mailing Address 9627 W. Desert Ave.	City and Zip Boise 83709	Home Phone 208-362-0843	Work Phone 208-362-0843
Name of Political Treasurer Ronda Gibbons		Home Phone	Work Phone
Mailing Address P.O. Box 1883	City and Zip Boise 83701	208-345-3022	208-571-9306

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 03 / 17 / 06 through 05 / 07 / 06

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXXX	\$
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 0	\$ XXXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from Page 2)	\$ 81.60	\$ 81.60
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 81.60	\$ 81.60
Line 5. Total Expenditures (Enter amount from Page 2)	\$ 81.60	\$ 81.60
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0	\$ 0
Line 7. Outstanding Debt to Date	\$ 0	0

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

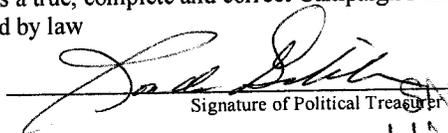
Submit This Report To:

**J David Navarro
Ada County Elections
200 W Front St
Boise, ID 833702**

Section V

CERTIFICATION

I Ronda Gibbons, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law


Signature of Political Treasurer

ELECTIONS
ADA COUNTY
RECEIVED
2006 MAY 15 PM 3:38

DETAILED SUMMARY PAGE

Name of Candidate or Committee Sharon Ullman	Report Covering the Period From <u>03 / 17 / 06</u> to <u>05 / 07 / 06</u>
--	---

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 81.60
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 81.60
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 81.60
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 81.60
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Sharon Ullman

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
04 / 03 / 06	1. Sharon Ullman 9627 W. Desert Ave. Boise, ID 83709	\$ 81.60	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 81.60 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	2.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 81.60	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 81.60

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Sharon Ullman

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
04 / 03 / 06	1. 2Checkout.com Inc 1785 O'Brien Road Columbus, OH 43228	\$ 81.60	\$ _____
Purpose of Above Expenditure: URL's and INTERNET HOSTING			
/ /	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 81.60	\$ 0.00
Total This Page (add columns A & B)			\$ 81.60

May 15, 2006

The Honorable J. David Navarro
Ada County Clerk
200 W. Front Street
Boise, ID 83702

Dear Dave:

I realized this morning that I erred when my campaign failed to file a "48-hour Notice of Contributions/Loans Received of One Thousand Dollars (\$1000.00) Or More" form to report a \$1000 campaign contribution received before an election, but after the close of the filing period dates.

On Wednesday, May 10, my campaign received a \$1000 campaign contribution from Tom Grote of McCall. We have not begun any fundraising efforts for my campaign, and so although I was aware we had a campaign financial disclosure report due on May 16, I failed to notice that the reporting dates had passed when I received this contribution.

My campaign treasurer is unavailable to sign a 48-hour notice report form today, and so I have signed one in her stead. I realize that this report is overdue. I offer my sincere apologies to you, as well as to my November opponents, for failing to properly observe and uphold this legal requirement.

It is my understanding that, according to Idaho Code § 67-6625A, "If any person fails to file a report or statement on or before a specified date, he shall be liable in an amount of fifty dollars (\$50.00) per day after the deadline until the statement or report is filed". I assume this applies to business days, as the County is not open for business on weekends, and so I am enclosing a personal check for the \$50 penalty, as my report is one business day late. Please let me know if this amount is incorrect. Thank you.

Sincerely,


Sharon Ullman

RECEIVED
2006 MAY 15 PM 3:38
ADA COUNTY
ELECTIONS

48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of One Thousand Dollars (\$1,000.00) or more

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

2006 Elections	
48 Hour Notice required for contributions received:	
Primary Election	May 8, 2006 through May 20, 2006
General Election	October 23, 2006 through November 4, 2006

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee Sharon Ullman	District (if applicable) 1
Mailing Address 9627 W Desert Ave	
City and Zip Boise ID 83709	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
05 / 10 / 06	Tom Grote 1000 First St McCall ID 83638	\$ 1,000.00	\$ _____	\$ _____
_ / _ / _		\$ _____	\$ _____	\$ _____
_ / _ / _		\$ _____	\$ _____	\$ _____

SUBMIT REPORT TO:
ELECTION DIVISION
SECRETARY OF STATE'S OFFICE
700 WEST JEFFERSON, ROOM 203
PO BOX 83720
BOISE ID 83720-0080
PHONE: (208) 334-2952
FAX: (208) 334-2282

Sharon M. Ullman for
Signature of Political Treasurer

Ronda Sibbons

RECEIVED

2006 MAY 15 PM 3:38