

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of candidate or Political Committee and Chairperson <i>Sharon Ullman</i>		Office Sought (if candidate) <i>Commissioner</i>	District (if any) <i>1</i>
Mailing Address <i>9627 W. Desert Ave.</i>	City and Zip <i>Boise, 83709</i>	Home Phone <i>362-0843</i>	Work Phone <i>362-0843</i>
Name of Political Treasurer <i>Ronda Gibbons</i>			
Mailing Address <i>PO Box 1883</i>	City and Zip <i>Boise, 83701</i>	Home Phone <i>573-8093</i>	Work Phone <i>573-8093</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 11 / 17 / 06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report

Is this Report an amendment?  Yes     No      Is this a Termination Report?  Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXXX	\$ 0
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 17.49	\$ XXXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from Page 2)	\$ 103.36	\$ 4803.96
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 120.85	\$ 4803.96
Line 5. Total Expenditures (Enter amount from Page 2)	\$ 120.85	\$ 4803.96
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0	\$ 0
Line 7. Outstanding Debt to Date	\$ 0	\$ 0

\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Submit This Report To:**

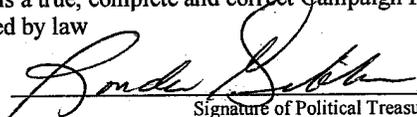
**J David Navarro**  
**Ada County Elections**  
**200 W Front St**  
**Boise, ID 833702**

SNOICTIONS  
 ELECTIONS  
 ADA COUNTY

**Section V**

**CERTIFICATION**

I Ronda Gibbons, hereby certify that the information in this  
(name of Political Treasurer)  
report is a true, complete and correct Campaign Finance Disclosure Report as  
required by law

  
 Signature of Political Treasurer

2006 DEC -7 PM 12:30

RECEIVED

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Sharon Ullman</b>	Report Covering the Period From <u>10 / 23 / 06</u> to <u>11 / 17 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>3</u>	Total Amount \$ <u>103.36</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>3</u>	Total Amount \$ <u>59.37</u>

	Total This Period
<u>    </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 103.36
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 103.36
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 59.37
Itemized Expenditures (total all Schedule B sheets)	\$ 61.48
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 120.85
<u>    </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>    </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Sharon Ullman
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 03 / 06	1. Alphagraphics 1734 W State Street Boise ID 83702	\$ 61.48	\$
<b>Purpose of Above Expenditure: flyers</b>			
/ /	2.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	3.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	4.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	5.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$	\$
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 61.48	\$ 0.00
Total This Page (add columns A & B)			\$ 61.48