

C-2 Rev. 06/14



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Judy Peavey-Derr for County Commissioner), Office Sought (Cty. Comm.), District, Mailing Address (P. O. Box 1006), City and Zip (Boise, Idaho 83701), Home Phone (345-2275), Work Phone (287-7000), Name of Political Treasurer (Jerry L. Bermensolo, CPA), and Mailing Address (1087 W. River St., #280), City and Zip (Boise, Idaho 83702), Home Phone (336-4768), Work Phone (344-6340).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 08 / 06 through 06 / 02 / 06

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Semi-Annual Report (Statewide Candidates Only), 30 Day Post-Primary Report, 30 Day Post-General Report, October 10 Pre-General Report, Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Submit This Report To:

J David Navarro Ada County Elections 200 W Front St Boise, ID 83702

I Jerry Bermensolo, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Judy Peavey-Derr</b>	Report Covering the Period From <u>5</u> / <u>08</u> / <u>06</u> to <u>06</u> / <u>02</u> / <u>06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>  1  </u>	Total Amount \$ <u> 50.00 </u>

<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
<u>  1  </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <b>50.00</b>
Itemized Contributions (total all Schedule A sheets)	\$ <b>6357.65</b>
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 6407.65</b>
<u>  1  </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <b>8290.58</b>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 8290.58</b>
_____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b>	<b>= \$</b>
_____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 Of more than Fifty Dollars (\$50.00) This Period

Name of Candidate or Committee  
**Judy Peavey-Derr**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (Non-monetary)	Loans
5 / 11 / 06	1. Hartzell Cobbs 3100 Crescent Rim Dr. Boise, Idaho 83706	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
5 / 11 / 06	2. Frank Martin 13172 N. Town Ridge Rd. Boise, Idaho 83714	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
5 / 11 / 06	3. Susan Carlisle 1002 Harrison Boise, Idaho 83702	\$ 350.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
5 / 17 / 06	4. Michael Wardle 4910 N. Knollwood Boise, Idaho 83703	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
5 / 22 / 06	5. Ward Parkinson 300 Main St. #111 Boise, Idaho 83702	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
5 / 22 / 06	6. Robert Taunton 1596 S. Lakemoor Eagle, Idaho 83616	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
5 / 22 / 06	7. Chamber PAC P. O. Box 2368 Boise, Idaho 83701	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
5 / 22 / 06	8. Idaho Assn of Realtors, 1450 W. Bannock Inc Boise, Idaho 83702	\$ 1000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
5 / 24 / 06	9. Micron P. O. Box 6 Boise, Idaho 83707	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
5 / 24 / 06	10. Allen Derr P. O. Box 1006 Boise, Idaho 83702	\$	\$	\$ 2557.65
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
Subtotals of Columns A, B, & C		\$ 3800.00	\$	\$ 2557.65
Total This Page (add columns A, B & C)				\$ 6357.65

## SCHEDULE B ITEMIZED EXPENDITURES

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
**Judy Peavey-Derr**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05/24/06	1. <b>Advanced Sign</b> 515 Highland St. Boise, Idaho 83706	\$ 2290.58	\$ _____
Purpose of Above Expenditure: <b>signs</b>			
05/24/06	2. <b>Catalyst Advertising</b> 1416 W. Washington Bosie, Idaho 83702	\$ 6000.00	\$ _____
Purpose of Above Expenditure: <b>radio advertising</b>			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 8290.58	\$ _____
Total This Page (add columns A & B)			\$ 8290.58