Rev. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

RECEIVED
2004 MAY 18 PM 4:
ADA COUNTY ELECTIONS

Section I

Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
Fred D. Tilman		County Commissioner	
Mailing Address ☐ Check if address change.	City and Zip	Home Phone	Work Phone
3592 S. Arcaro Ave	Meridian 83642	887-9200	287-7000
Name of Political Treasurer			
David R. Stewart			
Mailing Address ☐ Check if address change.	City and Zip	Home Phone	Work Phone
11482 Alejandro	Boise 83709	323-8623	333-8565

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 04 through 05 / 09 / 04

☒ 7 Day Pre-Primary Report ☐ 7 Day Pre-General Report ☐ Quarterly (April 30) (only filed by ballot measure committees)

☐ 30 Day Post-Primary Report ☐ 30 Day Post-General Report

☐ October 10 Pre-General Report ☐ Annual Report ☐ Quarterly (July 30) (only filed by ballot measure committees)

Is this Report an amendment? ☐ Yes ☐ No Is this a Termination Report? ☐ Yes ☐ No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	$ XXXXXX	$ 5,502.24
Line 2: Enter Cash Balance at Close of Last Reporting Period**	$ 5,502.24	$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	$ -0-	$ -0-
Line 4: Subtotal (Add lines 1, 2 and 3)	$ 5,502.24	$ 5,502.24
Line 5: Total Expenditures (Enter amount from page 2)	$ 40.00	$ 40.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	$ 5,462.24	$ 5,462.24

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: ☐None ☐$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☐None ☐$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I David R. Stewart (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

David R. Stewart

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period
Fred D. Tilman	From 01/01/04 to 05/09/04

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars ($50.00) or Less This Period

Total Number _____ Total Amount $_____

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars ($25.00) This Period

Total Number _____ Total Amount $_____

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions ($50 and less) from top of page	$
Itemized Contributions (total all Schedule A sheets)	$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	$
1 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than $25) from top of page	$
Itemized Expenditures (total all Schedule B sheets)	$ 40.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	$ 40.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars ($25.00) or more this period

Name of Candidate or Committee: Fred D. Tilman

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
04/30/04	1. Ada County Election Ada County Courthouse, Room 1196 Boise, Idaho 83702-7300	$ 40.00	$
Purpose of Above Expenditure: Filing Fee			
/ /	2.	$	$
Purpose of Above Expenditure:			
/ /	3.	$	$
Purpose of Above Expenditure:			
/ /	4.	$	$
Purpose of Above Expenditure:			
/ /	5.	$	$
Purpose of Above Expenditure:			
/ /	6.	$	$
Purpose of Above Expenditure:			
/ /	7.	$	$
Purpose of Above Expenditure:			
/ /	8.	$	$
Purpose of Above Expenditure:			
/ /	9.	$	$
Purpose of Above Expenditure:			
	Subtotals of Columns A & B	$	$
	Total This Page (add columns A & B)		$