

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**RECEIVED**

2002 DEC 10 AM 7:40

**Section I**

Name of candidate or Political Committee and Chairperson <b>Dustin Kier</b>		Office Sought (if candidate) <b>Treasurer</b>	District (if any) <b>40</b>
Mailing Address <b>1423 N Cormorant Pl #201</b>	City and Zip <b>Boise 83713</b>	Home Phone <b>208-377-8088</b>	Work Phone <b>ADA COUNTY ELECTIONS</b>
Name of Political Treasurer <b>Dustin Kier</b>			
Mailing Address <b>Same</b>	City and Zip <b>Same</b>	Home Phone <b>Same</b>	Work Phone <b>Same</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report  | <input checked="" type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(Only filed by Ballot Measure Committees)        |
| <input type="checkbox"/> 30 Day Post-Primary Report  | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(Only filed by Ballot Measure Committees)         |
| <input checked="" type="checkbox"/> October 10 Pre-General Report                                | <input checked="" type="checkbox"/> Annual Report              | Is this a Termination Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Is this Report an amendment? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |   |

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$	\$
Line 3. Total Contributions (Enter amount from Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$

\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
 Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

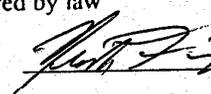
**Submit This Report To:**

Ada County Elections  
200 W. Front Street  
Boise, ID 83702

**Section VI**

**CERTIFICATION**

I, Dustin Kier, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law



Signature of Political Treasurer