

RECEIVED

C-2

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

2002 OCT 30 AM 11:04

Section I

Name of candidate or Political Committee and Chairperson Charles L. May		Office Sought (if any) (Date) Magistrate Judge 4th	City and Zip Boise, 83704	Home Phone 895-8575	Work Phone 364-3066
Mailing Address 6300 W. Denton		City and Zip Boise, 83704		Home Phone 364-3000	Work Phone 364-3071
Name of Political Treasurer Jana Bennett		City and Zip Boise, 83704		Home Phone 364-3000	Work Phone 364-3071
Mailing Address 6300 W. Denton		City and Zip Boise, 83704		Home Phone 364-3000	Work Phone 364-3071

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates

This report is for the period from 10/01/02 through 10/20/02

7 Day Pre-Primary Report

7 Day Pre-General Report

Quarterly (April 30)

(Only filed by Ballot Measure Committees)

30 Day Post-Primary Report

30 Day Post-General Report

Quarterly (July 30)

(Only filed by Ballot Measure Committees)

October 10 Pre-General Report

Annual Report

Is this Report an amendment?

Yes

No

Is this a Termination Report?

Yes

No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 10/01/02 through 10/20/02.

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ 0	\$ 0
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 0	\$ 0
Line 3. Total Contributions (Enter amount from Page 2)	\$ 0	\$ 0
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 0	\$ 0
Line 5. Total Expenditures (Enter amount from Page 2)	\$ 0	\$ 0
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0	\$ 0

\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None

\$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None

\$ \_\_\_\_\_ (see attached Schedule C-2B)

Submit This Report To:

Ada County Elections  
200 W. Front Street  
Boise, ID 83702

Section VI

CERTIFICATION

I, Jana Bennett, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*Jana Bennett*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>Charles L. Hay</b>	Report Covering the Period From <u>10 / 01</u> / 02 to <u>10 / 20</u> / 02
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount <u>0</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount <u>0</u>

	<b>Total This Period</b>
<input checked="" type="checkbox"/> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (Total all Schedule A sheets)	\$
<b>Total Contributions (Also enter this figure on page 1, Section IV, Line 3)</b>	\$
<input checked="" type="checkbox"/> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (Less than \$25) from top of page	\$
Itemized Expenditures (Total all Schedule B sheets)	\$
<b>Total Expenditures (Also enter this figure on page 1, Section IV, Line 5)</b>	\$