

RECEIVED
CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type) **2002 JUL -2 PM 2:32**

Section I

Name of candidate or Political Committee and Chairperson Ginny Eggleston		Office Sought (if candidate) ADA COUNTY ELECTIONS	District (if any)
Mailing Address 8686 Holbrook Ave	City and Zip Boise 83704	Home Phone 208 655-5726	Work Phone 208 288 1990
Name of Political Treasurer Ginny Eggleston		Home Phone See Above	Work Phone See Above
Mailing Address See Above	City and Zip See Above	Home Phone See Above	Work Phone See Above

TYPE OF REPORT

Section II
 Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.
 This report is for the period from 6/7/2002 through 6/27/2002

- | | | |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(Only filed by Ballot Measure Committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(Only filed by Ballot Measure Committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | Is this a Termination Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Is this Report an amendment? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |

Section III **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**
 Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 6/7/2002 through 6/27/2002

Section IV	SUMMARY	COLUMN I This Period	COLUMN II Calendar Year To Date
To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			
Line 1. Cash on Hand January 1, This Year*	\$	0	\$ 0
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$	0	\$ 0
Line 3. Total Contributions (Enter amount from Page 2)	\$	0	\$ 0
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	0	\$ 0
Line 5. Total Expenditures (Enter amount from Page 2)	\$	0	\$ 0
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	0	\$ 0

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V **CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**
 Contributions Pledged during this reporting period but not yet received: None \$ 0 (see attached Schedule C-2A)
 Incurred Expenditures during this reporting period but not yet paid: None \$ 0 (see attached Schedule C-2B)

Submit This Report To:
 Ada County Elections
 200 W. Front Street
 Boise, ID 83702

Section VI **CERTIFICATION**
 I, Ginny Eggleston, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.
Ginny Eggleston
 Signature of Political Treasurer