

MICHAEL RUDD  
FOR  
ADA COUNTY COMMISSIONER

RECEIVED

2002 OCT 22 PM 1:30

ADA COUNTY ELECTIONS

FACSIMILE TRANSMITTAL SHEET

|   |  |
|---|--|
| TO:<br>Elections Department                         | FROM:<br>Amber Niesen                    |
| COMPANY:<br>Secretary of State                      | DATE:<br>10/22/2002                      |
| FAX NUMBER:<br><del>208-334-2282</del> 208-287-6849 | TOTAL NO. OF PAGES INCLUDING COVER:<br>7 |
| PHONE NUMBER:<br>208-333-9509                       | RE:<br>7 Day Pre General Report          |

URGENT     FOR REVIEW     PLEASE COMMENT     PLEASE REPLY     PLEASE RECYCLE

NOTES/COMMENTS:

Here is the 7-Day Pre General Report for Michael Rudd for Ada County Commissioner. If you have any questions please give me a call (208) 333-9509.

Thank you,



Amber Niesen  
Political Treasurer  
Michael Rudd for Ada County Commissioner

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

based 10/22  
1:25pm  
RECEIVED

2002 OCT 22 PM 1:31

**Section I**

|   |   |   |                                   |
|---|---|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Michael Rudd Sr.</b> |   | Office Sought (if candidate)<br><b>County Administrator</b> | District (if any)<br><b>2</b>     |
| Mailing Address<br><b>802 W. Bannock Suite LP102</b>                                | Check if address change. <input type="checkbox"/> | City and Zip<br><b>Boise, ID 83702</b>                      | Home Phone<br><b>208-331-2256</b> |
| Name of Political Treasurer<br><b>Amber Niesen</b>                                  |   | Work Phone<br><b>208-333-9757</b>                           |                                   |
| Mailing Address<br><b>802 W. Bannock Suite LP102</b>                                | Check if address change. <input type="checkbox"/> | City and Zip<br><b>Boise, ID 83702</b>                      | Home Phone<br><b>208-888-2697</b> |
|   |   | Work Phone<br><b>208-333-9757</b>                           |                                   |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 2002 through 10 / 20 / 2002

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ XXXXXX               | \$ 0.00                            |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ 1,778.08             | \$ XXXXXX                          |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ 435.00               | \$ 12,125.44                       |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ 2,213.08             | \$ 12,125.44                       |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ 387.21               | \$ 10,289.57                       |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 1,825.87             | \$ 1,825.87                        |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0000  
Fax: (208) 334-2202  
287-6849

**Section VI**

**CERTIFICATION**

I, Amber M. Niesen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Amber M. Niesen*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

|  |   |
|--|---|
| Name of Candidate or Committee<br>Michael Rudd Sr. | Report Covering the Period<br>From <u>10 / 01 / 02</u> to <u>10 / 20 / 02</u> |
|--|---|

|   |                                 |
|---|---------------------------------|
| <p><b>UNITEMIZED CONTRIBUTIONS</b><br/>Contributions of Fifty Dollars (\$50.00) or Less This Period</p> |                                 |
| Total<br>Number <u>6</u>  | Total<br>Amount \$ <u>95.00</u> |

|   |                                |
|---|--------------------------------|
| <p><b>UNITEMIZED EXPENDITURES</b><br/>Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</p> |                                |
| Total<br>Number <u>0</u>  | Total<br>Amount \$ <u>0.00</u> |

|  | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached                               |                   |
| <b>Contributions</b>   |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ 95.00          |
| Itemized Contributions (total all Schedule A sheets)                       | \$ 350.00         |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 435.00         |
|  |                   |
| <u>1</u> Number of Schedule B pages Attached                               |                   |
| <b>Expenditures</b>  |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ 0.00           |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ 387.21         |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ 387.21         |

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Michael Rudd Sr.

| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender    | Column A<br>Cash or<br>Check                      | Column B<br>In-Kind<br>(non-monetary)      | Column C<br>Loans                          |
|---|---|---|--|--|
| 10 / 07 / 02  | 1. Carmel Donohue<br>2431 14th Ave Apt. B<br>Lewiston, ID 83501     | \$ 50.00  | \$   | \$   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 50.00<br><small>Calendar Year To Date</small>  | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year to Date</small> |
| 10 / 09 / 02  | 2. Barbara Griffitts<br>5730 S. Maple Grove Road<br>Boise, ID 83709 | \$ 50.00  | \$   | \$   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 50.00<br><small>Calendar Year To Date</small>  | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year to Date</small> |
| 10 / 14 / 02  | 3. Jim Fuhrman<br>1737 E. Summerfalls<br>Meridian, ID 83642         | \$ 250.00   | \$   | \$   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 250.00<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year to Date</small> |
| / /   | 4.  | \$  | \$   | \$   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br><small>Calendar Year To Date</small>        | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year to Date</small> |
| / /   | 5.  | \$  | \$   | \$   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br><small>Calendar Year To Date</small>        | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year to Date</small> |
| / /   | 6.  | \$  | \$   | \$   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br><small>Calendar Year To Date</small>        | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year to Date</small> |
| / /   | 7.  | \$  | \$   | \$   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br><small>Calendar Year To Date</small>        | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year to Date</small> |
| / /   | 8.  | \$  | \$   | \$   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br><small>Calendar Year To Date</small>        | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year to Date</small> |
| / /   | 9.  | \$  | \$   | \$   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br><small>Calendar Year To Date</small>        | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C   |   | \$ 350.00   | \$ 0.00                                    | \$ 0.00                                    |
| Total This Page (add columns A, B & C)  |   |   |  | \$ 350.00                                  |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|   |
|---|
| Name of Candidate or Committee<br><b>Michael Rudd</b> |
|---|

| Date   | Full Name, Mailing Address and Zip Code of Recipient                   | Column A      | Column B               |
|--|--|---------------|------------------------|
|  |  | Cash or Check | In-Kind (non-monetary) |
| 10 / 08 / 02                                 | <sup>1.</sup> U.S.P.S.<br>Borah Station<br>Boise, ID 83702-5809        | \$ 115.00     | \$                     |
| Purpose of Above Expenditure: Postage        |  |               |                        |
| 10 / 10 / 02                                 | <sup>2.</sup> U.S.P.S.<br>Borah Station<br>Boise, ID 83702-5809        | \$ 115.00     | \$                     |
| Purpose of Above Expenditure: Postage        |  |               |                        |
| 10 / 15 / 02                                 | <sup>3.</sup> Paper Express<br>1050 W. River Street<br>Boise, ID 83702 | \$ 42.21      | \$                     |
| Purpose of Above Expenditure: Paper & Labels |  |               |                        |
| 10 / 16 / 02                                 | <sup>4.</sup> U.S.P.S.<br>Borah Station<br>Boise, ID 83702-5809        | \$ 115.00     | \$                     |
| Purpose of Above Expenditure: Postage        |  |               |                        |
| ____ / ____ / ____                           | <sup>5.</sup>  | \$            | \$                     |
| Purpose of Above Expenditure:                |  |               |                        |
| ____ / ____ / ____                           | <sup>6.</sup>  | \$            | \$                     |
| Purpose of Above Expenditure:                |  |               |                        |
| Subtotals of Columns A & B                   |  | \$ 387.21     | \$ 0.00                |
| Total This Page (add columns A & B)          |  |               | \$ 387.21              |

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

|  |   |
|--|---|
| Name of Candidate or Committee<br>Michael Rudd Sr. | Report Covering the Period<br>From 10 / 01 / 02 to 10 / 20 / 02 |
|--|---|

**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

|  |                       |                             |
|--|-----------------------|-----------------------------|
| <b>Line 1: Pledged Contributions of \$50.00 or Less This Period:</b> | Total Number <u>0</u> | Total Amount \$ <u>0.00</u> |
|--|-----------------------|-----------------------------|

**Pledged Contributions of More Than \$50.00 This Period:**

| Pledge For   | Date of Pledge | Full Name, Mailing Address and Zip Code of Contributor/Lender | Amount Pledged |
|--|----------------|---|----------------|
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 1.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 2.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 3.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 4.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 5.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 6.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 7.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 8.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 9.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 10.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 11.   |                |

|   |                |
|---|----------------|
| Line 2: Total Amount of Pledged Contributions of More Than \$50.00  | \$ <u>0.00</u> |
| Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)                               | \$ <u>0.00</u> |
| Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1. | \$ <u>0.00</u> |

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

|  |   |
|--|---|
| Name of Candidate or Committee<br>Michael Rudd Sr. | Report Covering the Period<br>From 10 / 01 / 02 to 10 / 20 / 02 |
|--|---|

**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

|  |                       |                             |
|--|-----------------------|-----------------------------|
| <b>Line 1: Incurred Expenditures of Less Than \$25.00 This Period:</b> | Total Number <u>0</u> | Total Amount \$ <u>0.00</u> |
|--|-----------------------|-----------------------------|

**Incurred Expenditures of \$25.00 or More This Period:**

| Date Incurred                        | Full Name, Mailing Address and Zip Code of Recipient | Amount Incurred |
|--------------------------------------|--|-----------------|
| ____/____/____                       | 1. _____   | \$ _____        |
| <b>Purpose of Above Expenditure:</b> |  |                 |
| ____/____/____                       | 2. _____   | \$ _____        |
| <b>Purpose of Above Expenditure:</b> |  |                 |
| ____/____/____                       | 3. _____   | \$ _____        |
| <b>Purpose of Above Expenditure:</b> |  |                 |
| ____/____/____                       | 4. _____   | \$ _____        |
| <b>Purpose of Above Expenditure:</b> |  |                 |
| ____/____/____                       | 5. _____   | \$ _____        |
| <b>Purpose of Above Expenditure:</b> |  |                 |
| ____/____/____                       | 6. _____   | \$ _____        |
| <b>Purpose of Above Expenditure:</b> |  |                 |

|   |                |
|---|----------------|
| Line 2: Total Amount of Incurred Expenditures \$25.00 or more   | \$ <u>0.00</u> |
| Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)                                    | \$ <u>0.00</u> |
| Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. | \$ <u>0.00</u> |



**DETAILED SUMMARY PAGE**

|  |   |
|--|---|
| Name of Candidate or Committee<br>Michael Rudd Sr. | Report Covering the Period<br>From <u>10 / 01 / 02</u> to <u>10 / 20 / 02</u> |
|--|---|

|   |                                  |
|---|----------------------------------|
| <b>UNITEMIZED CONTRIBUTIONS</b>                                     |                                  |
| Contributions of Fifty Dollars (\$50.00) or Less This Period        |                                  |
| Total<br>Number <u>6</u>  | Total<br>Amount \$ <u>100.00</u> |
| <b>UNITEMIZED EXPENDITURES</b>                                      |                                  |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |                                  |
| Total<br>Number <u>0</u>  | Total<br>Amount \$ <u>0.00</u>   |

|   | Total This Period |
|---|-------------------|
| <u>1</u> Number of Schedule A pages Attached                                      |                   |
| <b>Contributions</b>  |                   |
| Unitemized Contributions (\$50 and less) from top of page                         | \$ 100.00         |
| Itemized Contributions (total all Schedule A sheets)                              | \$ 350.00         |
| <b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b> | <b>\$ 450.00</b>  |
| <br>  |                   |
| <u>1</u> Number of Schedule B pages Attached                                      |                   |
| <b>Expenditures</b>   |                   |
| Unitemized Expenditures (less than \$25) from top of page                         | \$ 0.00           |
| Itemized Expenditures (total all Schedule B sheets)                               | \$ 387.21         |
| <b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>  | <b>\$ 387.21</b>  |

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee  
Michael Rudd Sr.

| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender    | Column A  | Column B                                   | Column C                                   |
|---|---|---|--|--|
|   |   | Cash or<br>Check                                  | In-Kind<br>(non-monetary)                  | Loans                                      |
| 10 / 07 / 02  | 1. Carmel Donohue<br>2431 14th Ave Apt. B<br>Lewiston, ID 83501     | \$ 50.00  | \$   | \$   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 50.00<br><small>Calendar Year To Date</small>  | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year To Date</small> |
| 10 / 09 / 02  | 2. Barbara Griffiths<br>5730 S. Maple Grove Road<br>Boise, ID 83709 | \$ 50.00  | \$   | \$   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 50.00<br><small>Calendar Year To Date</small>  | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year To Date</small> |
| 10 / 14 / 02  | 3. Jim Fuhrman<br>1737 E. Summerfalls<br>Meridian, ID 83642         | \$ 250.00   | \$   | \$   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 250.00<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year To Date</small> |
| ____ / ____ / ____  | 4.  | \$  | \$   | \$   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br><small>Calendar Year To Date</small>        | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year To Date</small> |
| ____ / ____ / ____  | 5.  | \$  | \$   | \$   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br><small>Calendar Year To Date</small>        | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year To Date</small> |
| ____ / ____ / ____  | 6.  | \$  | \$   | \$   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br><small>Calendar Year To Date</small>        | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year To Date</small> |
| ____ / ____ / ____  | 7.  | \$  | \$   | \$   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br><small>Calendar Year To Date</small>        | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year To Date</small> |
| ____ / ____ / ____  | 8.  | \$  | \$   | \$   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br><small>Calendar Year To Date</small>        | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year To Date</small> |
| ____ / ____ / ____  | 9.  | \$  | \$   | \$   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br><small>Calendar Year To Date</small>        | \$<br><small>Calendar Year To Date</small> | \$<br><small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C   |   | \$ 350.00   | \$ 0.00                                    | \$ 0.00                                    |
| Total This Page (add columns A, B & C)  |   |   |  | \$ 350.00                                  |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Michael Rudd**

|  |   | Column A      | Column B               |
|--|---|---------------|------------------------|
| Date   | Full Name, Mailing Address and Zip Code of Recipient        | Cash or Check | In-Kind (non-monetary) |
| 10 / 08 / 02                                 | 1. U.S.P.S.<br>Borah Station<br>Boise, ID 83702-5809        | \$ 115.00 ✓   | \$ _____               |
| Purpose of Above Expenditure: Postage        |   |               |                        |
| 10 / 10 / 02                                 | 2. U.S.P.S.<br>Borah Station<br>Boise, ID 83702-5809        | \$ 115.00 ✓   | \$ _____               |
| Purpose of Above Expenditure: Postage        |   |               |                        |
| 10 / 15 / 02                                 | 3. Paper Express<br>1050 W. River Street<br>Boise, ID 83702 | \$ 42.21 ✓    | \$ _____               |
| Purpose of Above Expenditure: Paper & Labels |   |               |                        |
| 10 / 16 / 02                                 | 4. U.S.P.S.<br>Borah Station<br>Boise, ID 83702-5809        | \$ 115.00 ✓   | \$ _____               |
| Purpose of Above Expenditure: Postage        |   |               |                        |
| / /  | 5.  | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:                |   |               |                        |
| / /  | 6.  | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:                |   |               |                        |
| Subtotals of Columns A & B                   |   | \$ 387.21     | \$ 0.00                |
| Total This Page (add columns A & B)          |   |               | \$ 387.21              |

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

|  |   |
|--|---|
| Name of Candidate or Committee<br>Michael Rudd Sr. | Report Covering the Period<br>From <u>10 / 01 / 02</u> to <u>10 / 20 / 02</u> |
|--|---|

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

|   |
|---|
| Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number <u>0</u> Total Amount \$ <u>0.00</u> |
|---|

**Pledged Contributions of More Than \$50.00 This Period:**

| Pledge For   | Date of Pledge | Full Name, Mailing Address and Zip Code of Contributor/Lender | Amount Pledged |
|--|----------------|---|----------------|
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 1.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 2.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 3.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 4.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 5.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 6.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 7.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 8.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 9.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 10.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ____/____/____ | 11.   |                |

|   |                |
|---|----------------|
| Line 2: Total Amount of Pledged Contributions of More Than \$50.00  | \$ <u>0.00</u> |
| Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)                               | \$ <u>0.00</u> |
| Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1. | \$ <u>0.00</u> |

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

|   |   |
|---|---|
| Name of Candidate or Committee<br><b>Michael Rudd Sr.</b> | Report Covering the Period<br>From <u>10 / 01 / 02</u> to <u>10 / 20 / 02</u> |
|---|---|

**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

|  |                       |                             |
|--|-----------------------|-----------------------------|
| <b>Line 1: Incurred Expenditures of Less Than \$25.00 This Period:</b> | Total Number <u>0</u> | Total Amount \$ <u>0.00</u> |
|--|-----------------------|-----------------------------|

**Incurred Expenditures of \$25.00 or More This Period:**

| Date Incurred                        | Full Name, Mailing Address and Zip Code of Recipient | Amount Incurred |
|--------------------------------------|--|-----------------|
|                                      | 1.   | \$ _____        |
| <b>Purpose of Above Expenditure:</b> |  |                 |
|                                      | 2.   | \$ _____        |
| <b>Purpose of Above Expenditure:</b> |  |                 |
|                                      | 3.   | \$ _____        |
| <b>Purpose of Above Expenditure:</b> |  |                 |
|                                      | 4.   | \$ _____        |
| <b>Purpose of Above Expenditure:</b> |  |                 |
|                                      | 5.   | \$ _____        |
| <b>Purpose of Above Expenditure:</b> |  |                 |
|                                      | 6.   | \$ _____        |
| <b>Purpose of Above Expenditure:</b> |  |                 |

|   |                |
|---|----------------|
| Line 2: Total Amount of Incurred Expenditures \$25.00 or more   | \$ <u>0.00</u> |
| Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)                                    | \$ <u>0.00</u> |
| Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. | \$ <u>0.00</u> |