

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

RECEIVED

Section I

Name of candidate or Political Committee and Chairperson Jerry Carter		Office Sought (if candidate) Commissioner	District (if any) 1
Mailing Address P.O. Box 8191	City and Zip Boise, 83707	Home Phone 429-1251	Work Phone 336-6716
Name of Political Treasurer Michael Hughes			
Mailing Address 1223 E State Street	City and Zip Boise, 83712	Home Phone 342-5156	Work Phone 3383565x155

2002 DEC 5 PM 1:33
ADA COUNTY ELECTIONS

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 02 through 11 / 15 / 02

- 7 Day Pre-Primary Report
 - 7 Day Pre-General Report
 - Quarterly (April 30)
(Only filed by Ballot Measure Committees)
 - 30 Day Post-Primary Report
 - 30 Day Post-General Report
 - Quarterly (July 30)
(Only filed by Ballot Measure Committees)
 - October 10 Pre-General Report
 - Annual Report
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ <u>0</u>	\$ <u>0</u>
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ <u>943.99</u>	\$
Line 3. Total Contributions (Enter amount from Page 2)	\$ <u>1,030.</u>	\$ <u>4,077.</u>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <u>1,973.99</u>	\$ <u>4,077.</u>
Line 5. Total Expenditures (Enter amount from Page 2)	\$ <u>1,419.51</u>	\$ <u>3,522.52</u>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <u>554.48</u>	\$

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Submit This Report To:
Ada County Elections
200 W. Front Street
Boise, ID 83702

Section VI

CERTIFICATION

MICHAEL HUGHES, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Michael Hughes
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee JERRY CARTER	Report Covering the Period From 10 / 21 / 02 to 11 / 15 / 02
---	---

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>18</u>	Total Amount <u>\$580</u>
------------------------	---------------------------

UNITEMIZED ~~CONTRIBUTIONS~~ EXPENDITURES

Contributions of Twenty-Five Dollars (\$25.00) This Period

Total Number <u>1</u>	Total Amount <u>\$22.05</u>
-----------------------	-----------------------------

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 580.00
Itemized Contributions (Total all Schedule A sheets)	\$ 450.00
Total Contributions (Also enter this figure on page 1, Section IV, Line 3)	\$ 1,030.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (Less than \$25) from top of page	\$ 22.05
Itemized Expenditures (Total all Schedule B sheets)	\$ 1397.46
Total Expenditures (Also enter this figure on page 1, Section IV, Line 5)	\$ 1419.51

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than Fifty Dollars (\$50.00) This Period

Name of Candidate or Committee JERRY CARTER

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (Non-monetary)	Loans
10/21/02	¹ Donna Wetherley 242a Claremont Dr Boise ID 83702	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
10/21/02	² Walt Minnick 1094 Hearthstone Dr Boise ID 83702	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
10/21/02	³ Jim Fuhrman 1737 E. Summerfalls Meridian, ID 83642	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
10/31/02	⁴ Tony Park 706 Warm Springs Boise, ID 83712	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	⁵	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	⁶	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	⁷	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	⁸	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	⁹	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	¹⁰	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
Subtotals of Columns A, B, & C		\$ 450.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 450.00

SCHEDULE B
ITEMIZED EXPENDITURES
 Of Twenty-Five Dollars (\$25.00) or more This Period 1.

Name of Candidate or Committee JERRY CARTER

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (Non-monetary)
10, 21, 02	¹ BSV ARBITER 1910 University Dr Boise, ID 83725	\$ 192.00	\$
Purpose of Expenditure: Advertising			
10, 22, 02	² United States Postal Service 770 S. 13 th Boise ID 83702	\$ 82.20	\$
Purpose of Expenditure: Postage			
10, 23, 02	³ United States Postal Service Same as above	\$ 74.00	\$
Purpose of Expenditure: Postage			
10, 23, 02	⁴ Downtown Printers 240 N. 10 th St Boise ID 83702	\$ 43.89	\$
Purpose of Expenditure: Printing			
10, 24, 02	⁵ Downtown Printers Same as above	\$ 64.10	\$
Purpose of Expenditure: Printing			
10, 29, 02	⁶ KINKO'S 691 S Capital Blvd, Boise ID 83702	\$ 73.50	\$
Purpose of Expenditure: Printing			
10, 30, 02	⁷ Downtown Printers 240 N. 10 th St Boise ID 83702	\$ 64.10	\$
Purpose of Expenditure: Printing			
10, 30, 02	⁸ QUEST Communications Box 31857 SLC UT 84131	\$ 75.00	\$
Purpose of Expenditure: Campaign Phone			
10, 31, 02	⁹ Boise Weekly 109 S. 4 th St Boise ID 83702	\$ 350.00	\$
Purpose of Expenditure: Advertising			
Subtotals of Columns A & B		\$ 1,018.79	\$
Total This Page (add columns A & B)			\$ 1,018.79

SCHEDULE B
ITEMIZED EXPENDITURES
 Of Twenty-Five Dollars (\$25.00) or more This Period **2.**

Name of Candidate or Committee **JERRY CARTER**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (Non-monetary)
11, 1, 02	1. United States Postal Service 770 S. 13 th St. Boise ID 83702	\$ 66.60	\$
Purpose of Expenditure:			
11, 3, 02	2. Winco 110 E. Myrtle St Boise ID 83702	\$ 40.47	\$
Purpose of Expenditure:			
11, 3, 02	3. Boise Coop 888 W. Fort St. Boise ID 83702	\$ 37.51	\$
Purpose of Expenditure:			
11, 4, 02	4. Macaroni Grill 980 N. Milwaukee Boise ID 83704	\$ 65.00	\$
Purpose of Expenditure:			
11, 5, 02	5. United States Postal Service 770 S. 13 th St. Boise ID 83702	\$ 37.00	\$
Purpose of Expenditure:			
11, 5, 02	6. Oxyhee Plaza 1109 Main St Boise ID 83702	\$ 76.59	\$
Purpose of Expenditure:			
11, 6, 02	7. House of Flowers 107 E. Idaho St Boise ID 83702	\$ 55.50	\$
Purpose of Expenditure:			
/ /	8	\$	\$
Purpose of Expenditure:			
/ /	9	\$	\$
Purpose of Expenditure:			
Subtotals of Columns A & B		\$ 378.67	\$
Total This Page (add columns A & B)			\$ 378.67