

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

RECEIVED

2002 JAN 31 AM 10:15

Section I

Name of candidate or Political Committee and Chairperson J DAVID NAVARRO		Office Sought (if candidate) CLERK OF THE COURT	District (if any) COURT
Mailing Address 7820 W RIVERSIDE DR.	City and Zip BOISE 83703	Home Phone 853-1709	Phone 287-6888
Name of Political Treasurer RAMON YURSA			
Mailing Address 619 UNION STREET	City and Zip BOISE 83702	Home Phone 342-2486	Work Phone 287-6986

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 31 / 00 through 01 / 31 / 01

- 7 Day Pre-Primary Report 7 Day Pre-General Report Quarterly (April 30)
(Only filed by Ballot Measure Committees)
- 30 Day Post-Primary Report 30 Day Post-General Report Quarterly (July 30)
(Only filed by Ballot Measure Committees)
- October 10 Pre-General Report Annual Report (Only filed by Ballot Measure Committees)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 01 / 31 / 00 through 01 / 31 / 01.

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$ 1086.45
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 1086.45	\$
Line 3. Total Contributions (Enter amount from Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1086.45	\$ 1086.45
Line 5. Total Expenditures (Enter amount from Page 2)	\$ 160.00	\$ 160.00
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 926.45	\$ 926.45

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Submit This Report To:

Ada County Elections
200 W. Front Street
Boise, ID 83702

Section VI

CERTIFICATION

I, RAMON YURSA, hereby certify that the information in this
(name of Political Treasurer)
report is a true, complete and correct Campaign Finance Disclosure Report as
required by law

Ramon Yursa
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee _____	Report Covering the Period From ____ / ____ / ____ to ____ / ____ / ____
--------------------------------------	---

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____	Total Amount _____
--------------------	--------------------

UNITEMIZED CONTRIBUTIONS

Contributions of Twenty-Five Dollars (\$25.00) This Period

Total Number _____	Total Amount _____
--------------------	--------------------

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (Total all Schedule A sheets)	\$
Total Contributions (Also enter this figure on page 1, Section IV, Line 3)	\$
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (Less than \$25) from top of page	\$
Itemized Expenditures (Total all Schedule B sheets)	\$ 160.00
Total Expenditures (Also enter this figure on page 1, Section IV, Line 5)	\$ 160.00

SCHEDULE B
ITEMIZED EXPENDITURES
 Of Twenty-Five Dollars (\$25.00) or more This Period

Name of Candidate or Committee J DAVID NAVARRO

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (Non-monetary)
02/05/01	1. LINCOLN DAY ASSOCIATION BOISE IDAHO	\$ 160.00	\$
Purpose of Expenditure:			
/ /	2.	\$	\$
Purpose of Expenditure:			
/ /	3.	\$	\$
Purpose of Expenditure:			
/ /	4.	\$	\$
Purpose of Expenditure:			
/ /	5.	\$	\$
Purpose of Expenditure:			
/ /	6.	\$	\$
Purpose of Expenditure:			
/ /	7.	\$	\$
Purpose of Expenditure:			
/ /	8.	\$	\$
Purpose of Expenditure:			
/ /	9.	\$	\$
Purpose of Expenditure:			
Subtotals of Columns A & B		\$ 160.00	\$
Total This Page (add columns A & B)			\$ 160.00