

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

RECEIVED
MAY 15 2000

Section I

ADA COUNTY ELECTIONS

Name of Candidate or Political Committee and Chairperson BRUCE HONEY			Office Sought (if candidate) Sheriff	
Mailing Address <input type="checkbox"/> Check if address change. 5892 N. Cobbler Ln.	City and Zip Boise, ID 83703	Home Phone 853-9126	Work Phone 853-9126	
Name of Political Treasurer LELAND CHATTERTON				
Mailing Address <input type="checkbox"/> Check if address change. 6024 N. Cobbler Ln	City and Zip Boise 83703	Home Phone 853-1819	Work Phone 853-1819	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 4 1 05 1 2000 through 5 1 7 1 2000

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0.00</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>142.91</u>	\$ <u>142.91</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>142.91</u>	\$ <u>142.91</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>142.91</u>	\$ <u>142.91</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0.00</u>	\$ <u>0.00</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED- INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I LELAND CHATTERTON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Leland Chatterton
Signature of Political Treasurer

Return This Report To:

Ada County Elections
650 Main Street
Boise, ID 83702

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>4 / 5 / 2000</u> to <u>5 / 7 / 2000</u>
--------------------------------	---

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period		
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>	RECEIVED MAY 15 2000
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period		
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>	ADA COUNTY ELECTIONS

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>142.91</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>142.91</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>142.91</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>142.91</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

RECEIVED
MAY 15 2000

Name of Candidate or Committee _____
ADA COUNTY ELECTIONS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>4/18/00</u>	1. <i>Bruce Honey</i> <i>5892 N. Cobbler Ln.</i> <i>Boise ID 83703</i>	\$ <u>142.91</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>142.91</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>142.91</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>142.91</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

RECEIVED

Name of Candidate or Committee
BRUCE HONEY FOR SHERIFF MAY 15 2000

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
<u>4/18/00</u>	1. <u>ABC Stamp & Signs</u> <u>407 No. Orchard, PO Box 8207</u> <u>Boise, ID 83707</u>	\$ <u>77.91</u>	\$ _____
Purpose of Above Expenditure: <u>ART WORK + SUPPLIES</u>			
<u>4/18/00</u>	2. <u>Idaho Screen PRINT</u> <u>5320 Morris Hill Rd.</u> <u>Boise, Id 83706</u>	\$ <u>65.00</u>	\$ _____
Purpose of Above Expenditure: <u>Bumper Stickers</u>			
<u> / / </u>	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>142.91</u> 77.91	\$ _____
Total This Page (add columns A & B)		<u>142.91</u>	\$ <u>142.91</u>