

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Greg H. Bower			Office Sought (if candidate) Prosecutor	
Mailing Address 115 Oakhurst	<input type="checkbox"/> Check if address change.	City and Zip Boise 83709	Home Phone 375-6069	Work Phone 364-2121
Name of Political Treasurer J. Frederick Mack				
Mailing Address P.O. Box 2527	<input type="checkbox"/> Check if address change.	City and Zip Boise 83701	Home Phone 336-1650	Work Phone 342-5000

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 00 through 05 / 07 / 00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,509.36
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,509.36	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,050.00	\$ 2,050.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3,559.36	\$ 3,559.36
Line 5: Total Expenditures (Enter amount from page 2)	\$ 595.41	\$ 595.41
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,963.95	\$ 2,963.95

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

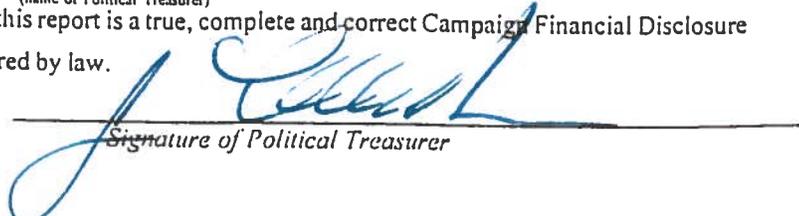
Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Ada County Elections
650 Main Street
Boise, ID 83702

I J. Frederick Mack, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.


Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Greg H. Bower	Report Covering the Period From <u>01 / 01 / 00</u> to <u>05 / 07 / 00</u>
--	---

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>-0-</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>2</u>	Total Amount \$ <u>31.97</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>-0-</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2,050.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2,050.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>31.97</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>563.94</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>595.41</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Greg H. Bower

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
04/04/00	1. Kipp Bedard 1961 Silvercreek Ln. Boise, ID 83706	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04/04/00	2. ID Life & Health Ind. Pol Comm. P.O. Box 48 Nampa, ID 83653	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04/04/00	3. US Timber Co. 1755 Westgate Dr., #230 Boise, ID 83704	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04/04/00	4. Roger & Deborah Bourne 11545 Domingo Boise, ID 83709	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04/04/00	5. Larry & Marianne Williams 914 Houston Rd. Boise, ID 83706	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04/04/00	6. Susan D. Thomas 249 Riverview Eagle, ID 83616	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04/04/00	7. Cary Colaianni 7300 W. Devonwood Dr. Boise, ID 83703	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04/04/00	8. Ted & Marshia Argyle 2306 Woodlawn Boise, ID 83702	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04/04/00	9. Jim & Tammy Dickinson 2464 S. Nantucket Boise, ID 83706	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$2,050.00	\$ -0-	\$ -0-
Total This Page (add columns A, B & C)				\$ 2,050.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Greg H. Bower

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>01/19/00</u>	^{1.} Ada Co. Lincoln Day Committee P.O. Box 2205 Boise, ID 83701	\$ <u>400.00</u>	\$ _____
Purpose of Above Expenditure: <u>Governor's Reception</u>			
<u>02/23/00</u>	^{2.} Idaho Blueprint & Supply Co. 619 Main Street Boise, ID 83702	\$ <u>44.94</u>	\$ _____
Purpose of Above Expenditure: <u>Color Plots & Mounting</u>			
<u>03/15/00</u>	^{3.} Postmaster/Borah Station 750 W. Bannock Boise, ID 83702	\$ <u>66.00</u>	\$ _____
Purpose of Above Expenditure: <u>Stamps</u>			
<u>04/17/00</u>	^{4.} Elections 650 Main Street, 3rd Floor Boise, ID 83702	\$ <u>52.50</u>	\$ _____
Purpose of Above Expenditure: <u>Primary Finder</u>			
<u> / / </u>	^{5.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>563.44</u>	\$ <u>-0-</u>
Total This Page (add columns A & B)			\$ <u>563.44</u>

SCHEDULE C-2A CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

Name of Candidate or Committee _____	Report Covering the Period From ____/____/____ to ____/____/____
--------------------------------------	---

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number _____ Total Amount \$ _____

Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	1. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	2. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	3. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	4. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	5. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	6. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	7. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	8. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	9. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	10. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	11. _____	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$ _____ 0

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$ _____ 0

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ _____ 0

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee _____	Report Covering the Period From ____/____/____ to ____/____/____
--------------------------------------	---

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number _____	Total Amount \$ _____
--	-----------------------

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
____/____/____	1. _____	
Purpose of Above Expenditure:		
____/____/____	2. _____	
Purpose of Above Expenditure:		
____/____/____	3. _____	
Purpose of Above Expenditure:		
____/____/____	4. _____	
Purpose of Above Expenditure:		
____/____/____	5. _____	
Purpose of Above Expenditure:		
____/____/____	6. _____	
Purpose of Above Expenditure:		
____/____/____	7. _____	
Purpose of Above Expenditure:		
____/____/____	8. _____	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ _____
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ _____
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ _____

INDEPENDENT EXPENDITURES

(Please note the definition of independent expenditure and Section 67-6611, Idaho Code - reverse side.)

TOTALING MORE THAN \$100 MADE IN SUPPORT OF OR IN OPPOSITION TO ANY ONE CANDIDATE, POLITICAL COMMITTEE OR MEASURE

Full Name: _____ Telephone No.: _____

Mailing Address and Zip Code: _____

TYPE OF REPORT

7 Day Pre-Primary Statement 7 Day Pre-General Statement 30 Day Post-General

Total Expenditure(s): \$ _____

ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate or Measure Supported or Opposed	of \$ _____
____/____/____	1. _____		\$ _____
Purpose of Above Expenditure:			
____/____/____	2. _____		\$ _____
Purpose of Above Expenditure:			
____/____/____	3. _____		\$ _____
Purpose of Above Expenditure:			
____/____/____	4. _____		\$ _____
Purpose of Above Expenditure:			
____/____/____	5. _____		\$ _____
Purpose of Above Expenditure:			

RETURN THIS FORM TO:
Ada County Elections
650 Main Street
Boise, ID 83702

I, _____, hereby certify that the information contained herein is true, complete and correct.

Signature

67-6602. (g) "Independent expenditure" means any expenditure by a person for a communication expressly advocating the election, passage or defeat of a clearly identified candidate or measure that is not made with the cooperation or with the prior consent of, or in consultation with, or at the consent of, or in consultation with, or at the request of a suggestion of, a candidate or any agent or authorized committee of the candidate or political committee supporting or opposing a measure. As used in this subsection, "expressly advocating" means any communication containing a message advocating election, passage or defeat including, but not limited to, the name of the candidate or measure, or expression such as "vote for," "elect," "support," "cast your ballot for," "vote against," "defeat" or "reject."

67-6611. **Independent expenditures.**

- (1) Each person who makes independent expenditures in an aggregate amount exceeding one hundred dollars (\$100) in support of or in opposition to any one (1) candidate, political committee or measure, shall file a statement of the expenditure with the secretary of state.
- (2) Statements shall be filed with the secretary of state, not less than seven (7) days prior to the primary and general election and thirty (30) days after the general election.
- (3) The statement shall contain the following information: (a) the name and address of any person to whom an expenditure in excess of fifty dollars (\$50.00) has been made by any such person in support of or in opposition to any such candidate or issue during the reporting period, together with the amount, date and purpose of each such expenditure; and (b) the total sum of all expenditures made in support of or in opposition to any such candidate or measure. [S.L. 1997; Ch. 393]

48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of One Thousand Dollars (\$1,000.00) or more

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

2000 Elections	
48 Hour Notice required for contributions received:	
Primary Election	May 8, 2000 through May 20, 2000
General Election	October 23, 2000 through November 4, 2000

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee	District (if applicable)
Mailing Address	
City and Zip	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
_ / _ / _		\$ _____	\$ _____	\$ _____
_ / _ / _		\$ _____	\$ _____	\$ _____
_ / _ / _		\$ _____	\$ _____	\$ _____

SUBMIT REPORT TO:

*Ada County Elections
650 Main Street
Boise, ID 83702*

Signature of Political Treasurer

STATEMENT BY A NONBUSINESS ENTITY

(Type or print clearly)
See instructions at bottom of page

Name and Address of Nonbusiness Entity				
Name	Address	City	State	Zip

Name and Address of Principal Officer of Directors				
Name	Address	City	State	Zip

List the name and address of each person whose fees, dues, payments or other consideration paid to the nonbusiness entity during either of the prior two (2) calendar years has exceeded \$500; or who is obligated to or has agreed to pay fees, dues, payments or other consideration exceeding \$500 to such entity during the current year.

Name	Address	City	State	Zip

INSTRUCTIONS

Who should file this form? Any nonbusiness entity, domiciled in the State of Idaho, which makes expenditures in an amount exceeding one thousand dollars (\$1,000) in any calendar year for the purpose of supporting or opposing one (1) or more candidates or measures. (Please note the definition of nonbusiness entity and Section 67-6606, Idaho Code - reverse side.)

Filing Deadline: This statement shall be filed within thirty (30) days of exceeding the one thousand dollars (\$1,000) threshold.

To Be Filed With: *Ada County Elections*
650 Main Street
Boise, ID 83702

Certification: I hereby certify that the information contained herein is a true, complete, and correct statement in accordance with Section 67-6624, Idaho Code.

Signature

Title

Date

- 67-6602. (k) "Nonbusiness entity" means any group (of two (2) or more individuals), corporation, association, firm, partnership, committee, club or other organization which:
- (1) Does not have as its principal purpose the conduct of business activities for profit; and
 - (2) Received during the preceding calendar year contributions, gifts or membership fees, which in the aggregate exceeded ten per cent (10%) of its total receipts for such year.

67-6606. EXPENDITURES BY NONBUSINESS ENTITY.

- (1) Any nonbusiness entity, domiciled in the state of Idaho, which makes expenditures in an amount exceeding one thousand dollars (\$1,000) in any calendar year for the purpose of supporting or opposing one (1) or more candidates or measures shall file a statement with the county clerk. The statement shall include:
 - (a) The name and address of the nonbusiness entity and the name and address of its principal officer or directors.
 - (b) The name and address of each person whose fees, dues, payments or other consideration paid to such nonbusiness entity during either of the prior two (2) calendar years has exceeded five hundred dollars (\$500) or who is obligated to or has agreed to pay fees, dues, payments or other consideration exceeding five hundred (\$500) to such entity during the current year.
- (2) This statement shall be filed within thirty (30) days of when the one thousand dollar (\$1,000) threshold mentioned in subsection (1) of this section is exceeded.
(S.L. 1994, Ch. 379)