

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**RECEIVED**  
**JAN 26 2000**

**Section I**

**ADA COUNTY ELECTIONS**

Name of Candidate or Political Committee and Chairperson <u>Roger Simmons</u>			Office Sought (if candidate) Commissioner	
Mailing Address <u>509 N. 13th Street</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise, 83702</u>	Home Phone <u>376-3396</u>	Work Phone <u>364-2333</u>
Name of Political Treasurer <u>Kristi Simmons</u>				
Mailing Address <u>509 N. 13th Street</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83702</u>	Home Phone <u>376-3396</u>	Work Phone <u>364-2333</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 99 through 12 / 31 / 99

- |  |  |
|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report      |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report    |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report 1999 |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1911.91</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2450.83</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>-0-</u>	\$ <u>-0-</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2450.83</u>	\$ <u>1911.91</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>538.92</u>	\$ <u>-0-</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1911.91</u>	\$ <u>1911.91</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

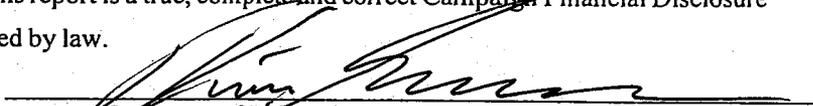
**CONTRIBUTIONS PLEDGED- INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
 Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I Kristi Simmons, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

  
Signature of Political Treasurer

Return This Report To:  
**Ada County Elections**  
650 Main Street  
Boise, ID 83702

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Roger Simmons

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1 / 8 / 99	1. Costco 8109 W. Franklin Boise, ID 83709	\$ 36.21	\$ _____
Purpose of Above Expenditure: Refreshments for Swearing in Ceremony			
1 / 8 / 99	2. Tuxedo Warehouse 6505 Ustick Road Boise, ID 83704	\$ 37.20	\$ _____
Purpose of Above Expenditure: Tuxedo Rental for Inaugural Ball			
1 / 11 / 99	3. Albertsons 1650 W. State Boise, ID 83702	\$ 49.34	\$ _____
Purpose of Above Expenditure: Cake for Swearing In Ceremony			
2 / 18 / 99	4. Lincoln Day Association (No Address Available)	\$ 70.00	\$ _____
Purpose of Above Expenditure: Lincoln Day Banquet Tickets			
8 / 23 / 99	5. Tates Rents 1502 Broadway Avenue Boise, ID 83706	\$ 346.17	\$ _____
Purpose of Above Expenditure: Tables & Chairs for Senior Fair---Advertising/Sponsorship			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ 538.92
Total This Page (add columns A & B)			\$ 538.92