

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

RECEIVED
JUN 25 1998

Section I

ADA COUNTY ELECTIONS

Name of Candidate or Political Committee and Chairperson J DAVID NAVARRO			Office Sought (if candidate) CLERK OF DISTRICT COURT	
Mailing Address <input type="checkbox"/> Check if address change. 2786 N LAKEHARBOR LANE	City and Zip BOISE 83702	Home Phone 853-8983	Work Phone 364-2215	
Name of Political Treasurer RAMON YURSA				
Mailing Address <input type="checkbox"/> Check if address change. 619 UNION STREET	City and Zip BOISE 83702	Home Phone 342-2486	Work Phone 364-2210	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 26 / 98 through 06 / 25 / 98

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 05 / 26 / 98 through 06 / 25 / 98.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>1256.45</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ _____	\$ <u>-0-</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ <u>-0-</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ _____	\$ <u>-0-</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ _____	\$ <u>1256.45</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:

Ada County Clerk
650 Main Street
Boise, ID 83702

I RAMON YURSA, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ramon Yursa
Signature of Political Treasurer