

C-2
Rev. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

RECEIVED
MAY 18 1998

ADA COUNTY ELECTIONS

Section I

Name of Candidate or Political Committee and Chairperson LEE CAREY			Office Sought (if candidate) ADA COUNTY CLERK	
Mailing Address 3723 COVERED WAGON WAY	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83713	Home Phone 658-1379	Work Phone 888-5940
Name of Political Treasurer LEE CAREY				
Mailing Address SAME ↑	<input type="checkbox"/> Check if address change.	City and Zip SAME	Home Phone SAME	Work Phone SAME

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/98 through 05/18/98

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 200.00	\$ 200.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 200.00	\$ 200.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 275.43	\$ 275.43
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ -75.43	\$ -75.43

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI CERTIFICATION

Return This Report To:
**Ada County Clerk
650 Main Street
Boise, ID 83702**

I LEE CAREY (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lee Carey
Signature of Political Treasurer

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LEE CAREY

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>04/8/98</u>	<u>Ada County Democratic Cen. Comm P.O. Box 1581 Boise, ID 83701</u>	<u>CK</u> \$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>200.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>200.00</u>

(2)

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LEE CAREY

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>4/20/98</u>	<u>1. BUDGET SIGNS PLUS, INC. 4948 MORRIS HILL RD. BOISE, ID 83706</u>	<u>CR. \$ 252⁰⁰</u>	<u>\$ _____</u>
<u>Purpose of Above Expenditure: CAMPAIGN SIGNS FOR LEE CAREY FOR CORDNER</u>			
<u>5/5/98</u>	<u>2. EVAN'S BUILDING CENTER 931 E. STATE ST EAGLE, ID</u>	<u>CASH \$ 23⁶³</u>	<u>\$ _____</u>
<u>Purpose of Above Expenditure: WOODEN STICKS FOR SIGNS</u>			
<u>1/1</u>	<u>3.</u>	<u>\$ _____</u>	<u>\$ _____</u>
<u>Purpose of Above Expenditure:</u>			
<u>1/1</u>	<u>4.</u>	<u>\$ _____</u>	<u>\$ _____</u>
<u>Purpose of Above Expenditure:</u>			
<u>1/1</u>	<u>5.</u>	<u>\$ _____</u>	<u>\$ _____</u>
<u>Purpose of Above Expenditure:</u>			
<u>1/1</u>	<u>6.</u>	<u>\$ _____</u>	<u>\$ _____</u>
<u>Purpose of Above Expenditure:</u>			
<u>1/1</u>	<u>7.</u>	<u>\$ _____</u>	<u>\$ _____</u>
<u>Purpose of Above Expenditure:</u>			
<u>1/1</u>	<u>8.</u>	<u>\$ _____</u>	<u>\$ _____</u>
<u>Purpose of Above Expenditure:</u>			
<u>1/1</u>	<u>9.</u>	<u>\$ _____</u>	<u>\$ _____</u>
<u>Purpose of Above Expenditure:</u>			
Subtotals of Columns A & B		<u>\$ 275⁶³</u>	<u>\$ _____</u>
Total This Page (add columns A & B)		<u>\$ 275⁶³</u>	<u>\$ _____</u>

(3)

ADA CO DEMOCRATIC CENTRAL COMM

PO BOX 1581
BOISE ID 83701

1902

April 8 19 98

92-372/1231
426

PAY
TO THE
ORDER OF

Lee Carey for County Coroner

\$ 200.00

Two Hundred

DOLLARS

U.S. BANK
PLAZA BRANCH
1111 S. CAPITOL BLVD
BOISE, IDAHO 83707
MARK 06-116410

Julie B. Dedman
Deputy Project Director

FOR

⑆001902⑆ ⑆123103729⑆ 426 7807 388⑆

I N V O I C E

BUDGET SIGNS PLUS, INC.
4948 MORRIS HILL RD.
BOISE, IDAHO 83706
(208) 336-7665
(FAX) 336-6657

Date
4/20/98 101.

Bill To: CA25 CAREY, LEE

Ship To:

PO Number	Terms	Rep	Ship Date	Ship Via	F.O.B.	Project
	Due on recpt		4/20/98			
Quantity	Item Code		Description		Price Each	Amount
100	550		14" X 22" POLYCOAT- SINGLE FACED		2.40	240.00

PAID
Wish

SALES TAX

5.00 % 12.00

THANK YOU. WE APPRECIATE YOUR BUSINESS!!

TOTAL: 252.00

BALANCE DUE: 252.00

EVAN'S BUILDING CTR-
FICE HARDWARE
931 E STATE ST. ENGLE, ID. 208-229-6405

LATH	46" PUNTERED LATH	22.50
	75 #	0.306
	SUBTOTAL	22.50
	TAX	1.13
	TOTAL	23-63
	CASH	25.00
	CHANGE	1.37

MR 05/05/88 12:36PM H0067291 29
THANK YOU!

