1-14-97

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JAN 14 1997
ADA COUNTY ELECTIONS

CAMPAIGN FINANCIAL DISCLOSURE REPORT

(Please Print or Type)

SECTION I

Dan Steiner — Ada Co Sheriff
Name of Candidate or Political Committee — Office Sought (if Candidate) — District (if any)

1932 E. Three Bars Dr — 8950938
Mailing Address of Candidate or Political Committee Chairman — Home Phone — Work Phone

Linda Steiner — 8950938
Name of Political Treasurer — Home Phone — Work Phone

1932 E. Three Bars Dr Meridian — 83642
Mailing Address of Political Treasurer (Check box if change of address) ☒ — Zip Code

SECTION II — **TYPE OF REPORT**

Directions: To indicate the type of report being filed fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Jan 1st/96 thru Dec. 31st/96

- ☐ 7 Day Pre-Primary Report
- ☐ 30 Day Post-Primary Report
- ☐ October 10 Pre-General Report
- ☐ 7 Day Pre-General Report
- ☐ 30 Day Post-General Report
- ☒ Annual Report (Due Jan. 31st)
- ☐ Termination Report

Is this Report an Amendment? ☐ YES ☒ NO

SECTION III — **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

from _____ thru _____.

SECTION IV — **SUMMARY**

To reach your Calendar Year To Date figures: Add this report's Column I figures to the Column II figures of your previous report.

	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year *	XXXXXXXXXXXXXXX	$
Line 2. Enter Cash Balance at Close of Last Reporting Period **	$ 0	XXXXXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from pg. 2, line 17)	$ 14966.57	$ 14966.57
Line 4. Subtotal (add lines 1, 2 & 3)	$ 14966.57	$ 14966.57
Line 5. Total Expenditures (Enter amount from pg. 3, line 18)	$ 14966.57	$ 14966.57
Line 6. Cash Balance at close of Period (Subtract line 5 from line 4) **	$ 0	$ 0

SECTION V — **CONTRIBUTIONS PLEDGED – INCURRED EXPENDITURES**

Contributions Pledged But Not Yet Received (Enter amount from pg. 4, Line 23) $_____

Incurred Expenditures Not Yet Paid (Enter amount from pg. 5, line 28) $_____

SECTION VI — **CERTIFICATION**

I Linda Steiner (Name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Linda Steiner
Signature of Political Treasurer

Return This Report To:
Dave Navarro
Ada County
650 Main St
Boise, ID. 83702