

NO. 1
FILED

OCT 30 8 33 AM '96

C-2

CAMPAIGN FINANCIAL DISCLOSURE REPORT
(Please Print or Type)

J. DAVID NAVARRO
RECORDER-ADA COUNTY

SECTION I

Dan Steiner Ada Co Sheriff
Name of Candidate or Political Committee Office Sought (if Candidate)
4224 S. Federal Way #108 336-8496
Mailing Address of Candidate or Political Committee Chairman Home Phone Work Phone
Linda Steiner 336-8496
Name of Political Treasurer Home Phone Work Phone
4224 S. Federal Way #108 Boise 83716
Mailing Address of Political Treasurer (Check box if change of address) Zip Code

TYPE OF REPORT

SECTION II

Directions: To indicate the type of report being filed fill in the appropriate dates and check the appropriate box(es). See the instructions manual for reporting periods and due dates.

This report is for the period from Oct 1 96 thru Oct 20 -96

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report (Due Jan. 31st)
- Termination Report

Is this Report an Amendment? YES NO

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

SECTION III

Directions: If you had no contributions or expenditures during this reporting period check the box next to the statement below. Fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.
From Oct 1 96 thru Oct 20 -96

SECTION IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report.
Line 1. Cash on Hand January 1, This Year **
Line 2. Enter Cash Balance at Close of Last Reporting Period **
Line 3. Total Contributions (Enter amount from pg. 2, line 12)
Line 4. Subtotal (add lines 1, 2 & 3)
Line 5. Total Expenditures (Enter amount from pg. 3, line 18)
Line 6. Cash Balance at close of Period (Subtract line 5 from line 4) **

COLUMN I	COLUMN II
This Period	Calendar Year To Date
XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
\$ _____	\$ <u>14006.17</u>
\$ _____	\$ <u>14006.17</u>
\$ _____	\$ <u>14006.17</u>
\$ _____	\$ _____
\$ _____	\$ _____

SECTION V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged But Not Yet Received (Enter amount from pg. 4, line 23) \$ _____
Incurred Expenditures Not Yet Paid (Enter amount from pg. 5, line 28) \$ _____

SECTION VI

CERTIFICATION

Linda Steiner hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Name of Political Treasurer

Return This Report To:
Dave Navarro
Ada County
650 Main St
Boise, ID. 83702

Linda Steiner
Signature of Political Treasurer