

RECEIVED

JUN 27 1996

C-2

CAMPAIGN FINANCIAL DISCLOSURE REPORT
(Please Print or Type)

ADA COUNTY ELECTIONS

SECTION I

Committee To elect Mike Duff
 Name of Candidate or Political Committee
P.O. Box 2000 Boise ID 83701 Office Sought (if Candidate) 343-3099 District (if any)
Pat Holmberg Mailing Address of Candidate or Political Committee Chairman Home Phone 344-8679 Work Phone
Box 2042 Boise ID 83707 Name of Political Treasurer Home Phone Work Phone
 Mailing Address of Political Treasurer (Check box if change of address) Zip Code

ADA County Committee District 1

SECTION II

TYPE OF REPORT

Directions: To indicate the type of report being filed fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5-13 thru 6-27

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Annual Report (Due Jan. 31st)
- October 10 Pre-General Report
- Termination Report
- 7 Day Pre-General Report

Is this Report an Amendment? YES NO

SECTION III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.
from _____ thru _____

SECTION IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report.

| | COLUMN I This Period | COLUMN II Calendar Year |
|--|-------------------------|----------------------------|
| Line 1. Cash on Hand January 1, This Year * | XXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXX |
| Line 2. Enter Cash Balance at Close of Last Reporting Period -- | \$ 13 21.89 | XXXXXXXXXXXXXXXXXXXX |
| Line 3. Total Contributions (Enter amount from pg. 2, line 12) | \$ 37 27.39 | XXXXXXXXXXXXXXXXXXXX |
| Line 4. Subtotal (add lines 1, 2 & 3) | \$ 50 49.28 | XXXXXXXXXXXXXXXXXXXX |
| Line 5. Total Expenditures (Enter amount from pg. 3, line 18) | \$ 50 49.28 | XXXXXXXXXXXXXXXXXXXX |
| Line 6. Cash Balance at close of Period (Subtract line 5 from line 4) ** | \$ 0 | XXXXXXXXXXXXXXXXXXXX |

SECTION V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged But Not Yet Received (Enter amount from pg. 4, Line 25) \$ _____
Incurred Expenditures Not Yet Paid (Enter amount from pg. 5, line 28) \$ 8204.49

SECTION VI

CERTIFICATION

I Patricia J. Holmberg hereby certify that the information in this report is true, complete and correct Campaign
Name of Political Treasurer

Financial Disclosure Report as required by law.

Return This Report To:
Dave Navarra
Ada County
650 Main St
Boise, ID. 83702

Patricia J. Holmberg
Signature of Political Treasurer

SCHEDULE A CONTRIBUTIONS

DIRECTIONS: Before completing this schedule refer to the instruction manual. A contribution entered in one section of this schedule should not be entered in the other section of this schedule.

| | |
|---|------------------|
| SECTION A1: Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Line 7. Total Number of Contributors This Period | <u>14</u> |
| Line 8. Total Amount of Contributions This Period (Enter this figure on line 11) | \$ <u>345.45</u> |

SECTION A2: Contributions of More Than Fifty Dollars (\$50.00) This Period
Entries Must Be Legible -- Addresses and Dates Complete

| | | COLUMN A | COLUMN B | COLUMN C |
|---------|---|------------------------------------|-----------------------------------|-----------------------------------|
| Date | Name & Address of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 5-13 | Jack Dechambeau 10611 W TreeLine Ct Boise Id 83704 | \$ 50.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 5-16 | Joe Hunter 935 Cornelot Boise Id 83704 | \$ 50.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 5-15 | C Hays Bennett 104 W Cedar St Alexandria Va 22304 | \$ 50.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 5-15 | Anne Curran 4227 Tipler Nampa Id 83686 | \$ 50.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 5-15 | Michael R Wardel Box 125 Boise Id 83701 | \$ 75.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 5-17 | Wm Jarnell 1317 S ARCADIA Boise Id 83705 | \$ 150.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 5-17 | Judith Cahley 4120 Edgemont Boise Id 83706 | \$ 50.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 5-22 | Bob Rice Ford Box 1717 Boise Id 83701 | \$ 100.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Line 9 | Total Column A, Column B & Column C (Do not include calendar year to date figures) | \$ 575.00 | \$ - | \$ - |
| Line 10 | Add Totals of Columns A, B & C in line 9 | XXXXXXXXXX | XXXXXXXXXX | \$ _____ |
| Line 11 | Enter figure from line 8 (\$50 or Less Total) | XXXXXXXXXX | XXXXXXXXXX | \$ _____ |
| Line 12 | Total of all Contributions (add lines 10 & 11) | Enter this figure on | line 3, pg. 1 | \$ _____ |

SCHEDULE A CONTRIBUTIONS

DIRECTIONS Before completing this schedule refer to the instruction manual. A contribution entered in one section of this schedule should not be entered in the other section of this schedule.

| | |
|---|----------|
| SECTION A1: Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Line 7. Total Number of Contributors This Period | _____ |
| Line 8. Total Amount of Contributions This Period (Enter this figure on line 11) | \$ _____ |

SECTION A2: Contributions of More Than Fifty Dollars (\$50.00) This Period
 Entries Must Be Legible -- Addresses and Dates Complete

| | | COLUMN A | COLUMN B | COLUMN C |
|---------|---|------------------------------------|-----------------------------------|-----------------------------------|
| Date | Name & Address of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 5-22 | D. Glenn 1911 N Phillipi Boise Id 83706 | \$ 900 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 5-22 | Suzanne Bailey 211 W IOWA Nampa Id 83686 | \$ 50.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 5-22 | Jack Anderson 5325 W Ustick Meridian Id 83624 | \$ 50.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 5-23 | Jennifer Simitzis 8008 W. Tillamook dr Boise Id 83709 | \$ 100.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 5-23 | McKay Farms 5875 S. Eagle Meridian Id 83642 | \$ 50.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 5-23 | Glen Block 9448 Fairview AVE Boise Id 83704 | \$ 500.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 5-23 | N.M. Camardese 48 N LINWOOD AVE NORWALK OH 44857 | \$ 50.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 5-25 | Les Bois Park 5610 Glenwood Rd Boise Id 83714 | \$ 200.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Line 9 | Total Column A, Column B & Column C (Do not include calendar year to date figures) | \$ 1900 | \$ _____ | \$ _____ |
| Line 10 | Add Totals of Columns A, B & C in line 9 | XXXXXXXX | XXXXXXXX | \$ _____ |
| Line 11 | Enter figure from line 8 (\$50 or Less Total) | XXXXXXXX | XXXXXXXX | \$ _____ |
| Line 12 | Total of all Contributions (add lines 10 & 11) | Enter this figure on | line 3, pg. 1 | \$ _____ |

SCHEDULE A CONTRIBUTIONS

DIRECTIONS Before completing this schedule refer to the instruction manual. A contribution entered in one section of this schedule should not be entered in the other section of this schedule.

| | |
|---|----------|
| SECTION A1: Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Line 7. Total Number of Contributors This Period | _____ |
| Line 8. Total Amount of Contributions This Period (Enter this figure on line 11) | \$ _____ |

SECTION A2: Contributions of More Than Fifty Dollars (\$50.00) This Period
 Entries Must Be Legible -- Addresses and Dates Complete

| | | COLUMN A | COLUMN B | COLUMN C |
|---------|---|---|---|--|
| Date | Name & Address of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 5-25 | Rod BLACKSTEAD 2894 S. GARDEN Boise Id 83705 | \$ 50.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 5-25 | HABITEC 12586 W. Bridger ST. Boise Id 83713 | \$ 50.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 5-25 | STEED CONST. 12586 W. Bridger ST Boise Id 83713 | \$ 50.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 5-28 | Idaho Assoc. of Realtors Boise Id 83702 | \$ 500.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 6-10 | Goltry M.D. 200 N 3rd St # 203 Boise Id 83702 | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ _____ <small>Calendar Year To Date</small> | \$ 257.34 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| Line 9 | Total Column A, Column B & Column C (Do not include calendar year to date figures) | \$ 650.00 | \$ 257.34 | \$ _____ |
| Line 10 | Add Totals of Columns A, B & C in line 9 | XXXXXXXXXX | XXXXXXXXXX | \$ _____ |
| Line 11 | Enter figure from line 8 (\$50 or Less Total) | XXXXXXXXXX | XXXXXXXXXX | \$ _____ |
| Line 12 | Total of all Contributions (add lines 10 & 11) | Enter this figure on | line 3, pg. 1 | \$ _____ |

ALL-PAGE TOTALS 3,125.⁰⁰ 602.79 3727.79

**SCHEDULE B
EXPENDITURES**

DIRECTIONS: Before completing this schedule please refer to the instructional manual. An expenditure entered in one section of this schedule should never be entered in the other section of this schedule.

| | |
|--|---------------------|
| SECTION B1: Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Line 13. Total Number of Expenditures | _____ |
| Line 14. Total Amount of Expenditures (Enter this figure on line 17) | \$ _____ |

SECTION B2: Expenditures of Twenty-Five Dollars (\$25.00) or More This Period
(Entries Must Be Legible -- Addresses and Dates Complete)

| | | Column A | Column B |
|--|---|---------------------------------------|---------------------------|
| Date | Name and Address of Recipient | Cash or Check | In-Kind (non-monetary) |
| 5-14 | COSTCO 8109 W Franklin Boise Id 83709 | 176.05 | |
| Purpose of Above Expenditure: PAPER | | | |
| 5-14 | Les Bois Printing 3426 Dill Boise Id | 213.40 | |
| Purpose of Above Expenditure: Printing | | | |
| 5-14 | US POSTMASTER | 316.68 | |
| Purpose of Above Expenditure: Postage | | | |
| 5-16 | US POSTMASTER | 446.77 | |
| Purpose of Above Expenditure: Postage | | | |
| 5-17 | LAIRD Maxwell 1608 Bedford Boise Id 83705 | 135.92 | |
| Purpose of Above Expenditure: Reimb - Print Supplies | | | |
| 5-20 | US POSTMASTER | 881.00 | |
| Purpose of Above Expenditure: Postage | | | |
| Line 15. Total Column A and Column B | | \$ _____ | \$ _____ |
| Line 16. Add Totals of Columns A and B from line 15 | | XXXXXXXXXX | \$ _____ |
| Line 17. Enter figure from line 14 (Under \$25 Total) | | XXXXXXXXXX | \$ _____ |
| Line 18. Total of All Expenditures (add lines 16 & 17) | | Enter This Figure on Line 5, pg. 1 | \$ _____ |

**SCHEDULE B
EXPENDITURES**

DIRECTIONS: Before completing this schedule please refer to the instructional manual. An expenditure entered in one section of this schedule should never be entered in the other section of this schedule.

| | |
|--|----------|
| SECTION B1: Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Line 13. Total Number of Expenditures | _____ |
| Line 14. Total Amount of Expenditures (Enter this figure on line 17) | \$ _____ |

SECTION B2: Expenditures of Twenty-Five Dollars (\$25.00) or More This Period
(Entries Must Be Legible -- Addresses and Dates Complete)

| | | Column A | Column B |
|--|---|---|---------------------------|
| Date | Name and Address of Recipient | Cash or Check | In-Kind (non-monetary) |
| 5-23 | U.S. POSTMASTER | 177.82 | |
| Purpose of Above Expenditure: Postage | | | |
| 5-23 | PATRIOT COMMUNICATION NAMPA 467-3525 | 500.00 | |
| Purpose of Above Expenditure: Radio Ads | | | |
| 5-24 | PANDAS PAWS Mt Home ID | 192.60 | |
| Purpose of Above Expenditure: Computer WK | | | |
| 5-25 | Albertsons | 35.40 | |
| Purpose of Above Expenditure: Food Precinct Walkers | | | |
| 5-27 | Pizza Hut | 50.00 | |
| Purpose of Above Expenditure: food Precinct Walkers | | | |
| 5-28 | Red Lion Riverside Boise | 230.35 | |
| Purpose of Above Expenditure: Room rent | | | |
| Line 15. Total Column A and Column B | | \$ _____ | \$ _____ |
| Line 16. Add Totals of Columns A and B from line 15 | | XXXXXXXXXX | \$ _____ |
| Line 17. Enter figure from line 14 (Under \$25 Total) | | XXXXXXXXXX | \$ _____ |
| Line 18. Total of All Expenditures (add lines 16 & 17) | | <small>Enter This Figure on Line 5, pg. 1</small> | \$ _____ |

**SCHEDULE B
EXPENDITURES**

DIRECTIONS: Before completing this schedule please refer to the instructional manual. An expenditure entered in one section of this schedule should never be entered in the other section of this schedule.

| | |
|--|----------|
| SECTION B1: Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Line 13. Total Number of Expenditures | _____ |
| Line 14. Total Amount of Expenditures (Enter this figure on line 17) | \$ _____ |

SECTION B2: Expenditures of Twenty-Five Dollars (\$25.00) or More This Period
(Entries Must Be Legible -- Addresses and Dates Complete)

| | | Column A | Column B |
|--|--|---------------------------------------|---------------------------|
| Date | Name and Address of Recipient | Cash or Check | In-Kind (non-monetary) |
| 5-28 | Albertsons 16th & State | 187.45 | |
| Purpose of Above Expenditure: Primary Open House | | | |
| 5-30 | Iyloho Senior New Box 6662 Boise ID 83707 | 517.00 | |
| Purpose of Above Expenditure: AD | | | |
| 5-30 | ABLE LABEL Box 8072 Boise ID 83706 | 65.62 | |
| Purpose of Above Expenditure: MAILING | | | |
| 6-3 | Les Bois Printing 3426 Dill Boise Id 83706 | 550.00 | |
| Purpose of Above Expenditure: PRINTING | | | |
| 6-27 | Les Bois Printing 3426 Dill Boise Id 83706 | 166.26 | |
| Purpose of Above Expenditure: PRINTING | | | |
| Purpose of Above Expenditure: | | | |
| Line 15. Total Column A and Column B | | \$ _____ | \$ _____ |
| Line 16. Add Totals of Columns A and B from line 15 | | XXXXXXXXXX | \$ _____ |
| Line 17. Enter figure from line 14 (Under \$25 Total) | | XXXXXXXXXX | \$ _____ |
| Line 18. Total of All Expenditures (add lines 16 & 17) | | Enter This Figure on Line 5, pg. 1 | \$ _____ |

**SCHEDULE B
EXPENDITURES**

DIRECTIONS: Before completing this schedule please refer to the instructional manual. An expenditure entered in one section of this schedule should never be entered in the other section of this schedule.

SECTION B1: Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Line 13. Total Number of Expenditures _____

Line 14. Total Amount of Expenditures \$ _____
(Enter this figure on line 17)

SECTION B2: Expenditures of Twenty-Five Dollars (\$25.00) or More This Period

(Entries Must Be Legible -- Addresses and Dates Complete)

Column A

Column B

| Date | Name and Address of Recipient | Cash or Check | In-Kind (non-monetary) |
|--|---|---------------|---------------------------|
| 6-10 | Goltry M. D. 200 N 3rd Boise ID 83702 | | 257.34 |
| Purpose of Above Expenditure: | | | |
| | | | |
| Purpose of Above Expenditure: | | | |
| | | | |
| Purpose of Above Expenditure: | | | |
| | | | |
| Purpose of Above Expenditure: | | | |
| | | | |
| Purpose of Above Expenditure: | | | |
| | | | |
| Purpose of Above Expenditure: | | | |
| Line 15. Total Column A and Column B | \$ 4,842.32 | \$ 257.34 | |
| Line 16. Add Totals of Columns A and B from line 15 | XXXXXXXXXX | \$ 5099.66 | |
| Line 17. Enter figure from line 14 (Under \$25 Total) | XXXXXXXXXX | \$ _____ | |
| Line 18. Total of All Expenditures (add lines 16 & 17) | Enter This Figure on Line 5, pg. 1 | \$ 5099.66 | |

C-2B

INCURRED EXPENDITURES NOT YET PAID

DIRECTIONS: If you incurred an obligation this period to purchase an item or service but did not make payment this period complete this schedule. Figures disclosed on this schedule should not be included on page three (3) of your report until payment is actually made.

SECTION I: Incurred Expenditures of Less Than \$25.00 This Period

Line 24. Total Number of Incurred Expenditures _____
 Line 25. Total Amount of Incurred Expenditures \$ _____

SECTION II: Incurred Expenditures of \$25.00 or More This Period

| Date of Incurred Expenditure | Name & Address of Payee | Purpose of Incurred Expenditure | Amount Incurred This Period |
|------------------------------|--|---------------------------------|-----------------------------|
| 5-19-96 | Les Bois Print 3426 Hill Boise | printing | 75.44 |
| 5-28-96 | CPS 963 S Orchard Boise | voter id | 2652.61 |
| 5-28-96 | LAIRD Maxwell 1608 Bedford Dr Boise id 83701 | consulting | 5500.00 |

Refund ck from US. Postal Service yet to arrive

< 23.56 >

Line 26. Total Number of Incurred Expenditures \$ 5099.66
 Line 27. Total Amount of Incurred Expenditures \$ _____
 Line 28. Total Amount of Incurred Expenditures This Period (add lines 26 & 27) \$ 8204.49
 Enter this amount in Section V on Page 1. ↓ 13,304.15

| | | | | | |
|-------------------|---------------|---------|-------------------|------------|---|
| Post-it® Fax Note | 7671 | Date | 6-4-96 | # of pages | 2 |
| To | Pat | From | Ilene | | |
| Co./Dept. | DUFF Campaign | Co. | Ada Co. Elections | | |
| Phone # | | Phone # | 364-2323 | | |
| Fax # | 343-3085 | Fax # | | | |