

DEC 05 1996

ADA COUNTY ELECTIONS

C-2

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
(Please Print or Type)

SECTION I

LARRY RINCOVER ADA COUNTY COMMISSION 2  
 Name of Candidate or Political Committee Office Sought (if Candidate) District (if any)

1021 HARRISON BLVD., BOISE, ID 83702 344-4473 384-1920  
 Mailing Address of Candidate or Political Committee Chairman Home Phone Work Phone

JIM HANSEN 385-9413  
 Name of Political Treasurer Home Phone Work Phone

2010 COLOMA WAY, BOISE ID 83712  
 Mailing Address of Political Treasurer (Check box if change of address ) Zip Code

SECTION II

TYPE OF REPORT

Directions: To indicate the type of report being filed fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Oct. 21 thru Nov. 28, 1996.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report (Due Jan. 31st)
- Termination Report

Is this Report an Amendment?  YES  NO

SECTION III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

from \_\_\_\_\_ thru \_\_\_\_\_

SECTION IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report.

	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year *	XXXXXXXXXXXXXXXXXXXX	\$ <u>0</u>
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ <u>1,097.57</u>	XXXXXXXXXXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from pg. 2, line 12)	\$ <u>244.60</u>	\$ <u>4087.78</u>
Line 4. Subtotal (add lines 1, 2 & 3)	\$ <u>1,342.07</u>	\$ <u>4087.78</u>
Line 5. Total Expenditures (Enter amount from pg. 3, line 18)	\$ <u>1,342.07</u>	\$ <u>4087.78</u>
Line 6. Cash Balance at close of Period (Subtract line 5 from line 4) **	\$ <u>0</u>	\$ <u>0</u>

SECTION V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged But Not Yet Received (Enter amount from pg. 4, Line 23) \$ 0

Incurred Expenditures Not Yet Paid (Enter amount from pg. 5, line 28) \$ 0

SECTION VI

CERTIFICATION

I JIM HANSEN, hereby certify that the information in this report is a true, complete and correct Campaign

Name of Political Treasurer

Financial Disclosure Report as required by law.

Return This Report To:  
Dave Navarro  
Ada County  
650 Main St  
Boise, ID. 83702

Jim Hansen  
Signature of Political Treasurer

## SCHEDULE A CONTRIBUTIONS

DIRECTIONS: Before completing this schedule refer to the instruction manual. A contribution entered in one section of this schedule should not be entered in the other section of this schedule.

<b>SECTION A1: Contributions of Fifty Dollars (\$50.00) or Less This Period</b>	
Line 7. Total Number of Contributors This Period	<u>    0    </u>
Line 8. Total Amount of Contributions This Period (Enter this figure on line 11)	\$ <u>    0    </u>

**SECTION A2: Contributions of More Than Fifty Dollars (\$50.00) This Period**  
Entries Must Be Legible – Addresses and Dates Complete

		COLUMN A	COLUMN B	COLUMN C
Date	Name & Address of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11/5/96	Treasure Valley Health Club Owners & Managers Assoc. c/o Greg Lamdreau A.J.'s Health Clubs 555 West Park Center Blvd Boise ID 83706	\$ _____ Calendar Year To Date	\$ <u>244.50</u> Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Line 9	Total Column A, Column B & Column C (Do not include calendar year to date figures)	\$ <u>0</u>	\$ <u>244.50</u>	\$ <u>0</u>
		XXXXXXXXXX	XXXXXXXXXX	\$ <u>244.50</u>
Line 10	Add Totals of Columns A, B & C in line 9	XXXXXXXXXX	XXXXXXXXXX	\$ <u>0</u>
Line 11	Enter figure from line 8 (\$50 or Less Total)	XXXXXXXXXX	XXXXXXXXXX	\$ <u>244.50</u>
Line 12	Total of all Contributions (add lines 10 & 11)	Enter this figure on	line 3, pg. 1	\$ <u>244.50</u>

### SCHEDULE B EXPENDITURES

**DIRECTIONS:** Before completing this schedule please refer to the instructional manual. An expenditure entered in one section of this schedule should never be entered in the other section of this schedule.

<b>SECTION B1: Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</b>	
Line 13. Total Number of Expenditures	0
Line 14. Total Amount of Expenditures (Enter this figure on line 17)	\$ 0

**SECTION B2: Expenditures of Twenty-Five Dollars (\$25.00) or More This Period**  
(Entries Must Be Legible -- Addresses and Dates Complete)

		Column A	Column B
Date	Name and Address of Recipient	Cash or Check	In-Kind (non-monetary)
10/9/96	Postmaster Boise ID 83701	32.00	
Purpose of Above Expenditure: Stamps			
10/25/96	Postmaster Boise, ID 83701	32.00	
Purpose of Above Expenditure: Stamps			
10/25/96	Boise Weekly 280 N. 8th St. Boise ID 83702	252.00	
Purpose of Above Expenditure: Advertising			
10/25/96	Valley News 815 East 1st St. Meridian, ID 83642	71.40	
Purpose of Above Expenditure: Advertising			
10/25/96	Kuna-Melba News P.O. Box 393 Kuna ID 83684	150.00	
Purpose of Above Expenditure: Advertising			
11/7/96	Andy Cenarrusa 305 Hearthstone Boise ID 83702	45.00	
Purpose of Above Expenditure: Sign removal			
Line 15. Total Column A and Column B		\$ 582.40	\$ 0
Line 16. Add Totals of Columns A and B from line 15		XXXXXXXXXX	\$ 582.40
Line 17. Enter figure from line 14 (Under \$25 Total)		XXXXXXXXXX	\$ _____
Line 18. Total of All Expenditures (add lines 16 & 17)		XXXXXXXXXX <small>Enter This Figure on Line 5, pg. 1</small>	\$ _____

go to  
next  
page

**SCHEDULE B  
EXPENDITURES**

**DIRECTIONS:** Before completing this schedule please refer to the instructional manual. An expenditure entered in one section of this schedule should never be entered in the other section of this schedule.

**SECTION B1: Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period**

Line 13. Total Number of Expenditures 0

Line 14. Total Amount of Expenditures  
(Enter this figure on line 17) \$ 0

**SECTION B2: Expenditures of Twenty-Five Dollars (\$25.00) or More This Period**  
(Entries Must Be Legible -- Addresses and Dates Complete)

		Column A	Column B
Date	Name and Address of Recipient	Cash or Check	In-Kind (non-monetary)
11/8/96	D.L. Kudar Advertising 328 Hillview Dr. Boise ID 83712	105.00	
Purpose of Above Expenditure: Signs			
11/14/96	Tee Pee Advertising 155 Taft Pocatello ID 83201	219.85	
Purpose of Above Expenditure: Advertising			
11/27/96	Larry Rineovm 1021 Harrison Blvd Boise ID 83702	190.32	
Purpose of Above Expenditure: Partial loan repayment			
11/5/96	Treasure Valley Health Club Owners & Managers Greg Lamoreaux Assoc. A.J.'s Health Clubs 555 West ParkCenter Blvd. Boise ID 83706		244.50
Purpose of Above Expenditure: Endorsement Advertisement			
Purpose of Above Expenditure:			
Purpose of Above Expenditure:			
Line 15.	Total Column A and Column B	\$ <u>1097.57</u>	\$ <u>244.50</u>
Line 16.	Add Totals of Columns A and B from line 15	XXXXXXXXXXXX	\$ <u>1,342.07</u>
Line 17.	Enter figure from line 14 (Under \$25 Total)	XXXXXXXXXXXX	\$ <u>0</u>
Line 18.	Total of All Expenditures (add lines 16 & 17)	Enter This Figure on Line 5, pg. 1	\$ <u>1,342.07</u>

C-2A

**CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

**DIRECTIONS:** If you were promised and agreed to accept a contribution during this reporting period but did not actually receive the money, goods or services offered in this period complete this schedule. Figures disclosed on this schedule should not be included on page two of your report until actual receipt of the contribution.

**SECTION I: Pledged Contributions of \$50 or Less This Period**

Line 19. Total Number of Contributors This Period \_\_\_\_\_

Line 20 Total Amount of Pledged Contributions This Period \$ \_\_\_\_\_

**SECTION II: Pledged Contributions of More Than \$50.00 This Period**

Date of Pledge	Name and Address of Contributor	Amount Pledged This Period
----------------	---------------------------------	----------------------------

Line 21. Total Amount of Pledged Contributions of More Than \$50.00 \$ \_\_\_\_\_

Line 22. Total Amount of Pledged Contributions of \$50 or Less \$ \_\_\_\_\_  
(enter figure from line 20)

Line 23. Total Amount of Pledged Contributions This Period (add lines 21 & 22)  
Enter This Amount in Section V on Page 1 \$ 0

C-2B

**INCURRED EXPENDITURES NOT YET PAID**

**DIRECTIONS:** If you incurred an obligation this period to purchase an item or service but did not make payment this period complete this schedule. Figures disclosed on this schedule should not be included on page three (3) of your report until payment is actually made.

**SECTION I: Incurred Expenditures of Less Than \$25.00 This Period**

Line 24. Total Number of Incurred Expenditures \_\_\_\_\_

Line 25. Total Amount of Incurred Expenditures \$ \_\_\_\_\_

**SECTION II: Incurred Expenditures of \$25.00 or More This Period**

Date of Incurred Expenditure	Name & Address of Payee	Purpose of Incurred Expenditure	Amount Incurred This Period
------------------------------	-------------------------	---------------------------------	-----------------------------

Line 26. Total Number of Incurred Expenditures \$ \_\_\_\_\_

Line 27. Total Amount of Incurred Expenditures \$ \_\_\_\_\_

Line 28. Total Amount of Incurred Expenditures This Period (add lines 26 & 27)  
Enter this amount in Section V on Page 1. \$ 0