

Amendment
CAMPAIGN FINANCIAL DISCLOSURE REPORT
 (Please Print or Type)

RECEIVED
 OCT 30 1996

ADA COUNTY ELECTIONS

SECTION I

Frank Walker Ada Co. Commissioner
 Name of Candidate or Political Committee Office Sought (if Candidate) District (if any)

 Mailing Address of Candidate or Political Committee Chairman Home Phone Work Phone

 Name of Political Treasurer Home Phone Work Phone

 Mailing Address of Political Treasurer (Check box if change of address) Zip Code

SECTION II

TYPE OF REPORT

Directions: To indicate the type of report being filed fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/96 thru 10/21/96.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report (Due Jan. 31st)
- Termination Report

Is this Report an Amendment? YES NO

SECTION III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

from _____ thru _____.

SECTION IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report.

	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year *	XXXXXXXXXXXXXXXXXXXX	\$ _____
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ _____	\$ _____
Line 3. Total Contributions (Enter amount from pg. 2, line 12)	\$ _____	\$ <u>21,819.50</u>
Line 4. Subtotal (add lines 1, 2 & 3)	\$ _____	\$ <u>19,382.25</u>
Line 5. Total Expenditures (Enter amount from pg. 3, line 18)	\$ _____	\$ _____
Line 6. Cash Balance at close of Period (Subtract line 5 from line 4) **	\$ _____	\$ <u>2,437.25</u>

SECTION V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged But Not Yet Received (Enter amount from pg. 4, Line 23) \$ _____

Incurred Expenditures Not Yet Paid (Enter amount from pg. 5, line 28) \$ _____

SECTION VI

CERTIFICATION

I _____, hereby certify that the information in this report is a true, complete and correct Campaign

Name of Political Treasurer

Financial Disclosure Report as required by law.

Return This Report To:
 Dave Navarro
 Ada County
 650 Main St
 Boise, ID. 83702

Frank Walker
 Signature of Political Treasurer