

CAMPAIGN FINANCIAL DISCLOSURE REPORT

(Please Print or Type)

SECTION I

Vaughn Killeen Ada County Sheriff
3899 E Shady Glen Dr
377-6700
Jacquie E. Cox 376-2100 377-0019
10361 W Dunedale Ct Boise Id 83704

SECTION II

TYPE OF REPORT

Directions: To indicate the type of report being filed fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from thru

- 7 Day Pre-Primary Report
30 Day Post-General Report
30 Day Post-Primary Report
Annual Report (Due Jan. 31st)
7 Day Pre-General Report
Termination Report

Is this Report an Amendment? YES NO

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

SECTION III

Directions: If you had no contributions or expenditures during this reporting period check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period. from thru

SECTION IV

SUMMARY

Table with 2 columns: COLUMN I (This Period) and COLUMN II (Calendar Year To Date). Rows include Cash on Hand, Total Contributions, Total Expenditures, and Cash Balance.

\* If this is a new candidate's or new political committee's first report, enter on lines 1 and 2 the amount of cash on hand at date of certification. This same figure should be entered on line 1 of all reports filed this calendar year.

SECTION V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged But Not Yet Received (Enter amount from pg. 4, Line 23)
Incurred Expenditures Not Yet Paid (Enter amount from pg. 4, line 28)

SECTION VI

CERTIFICATION

I, Jacquie E. Cox, hereby certify that the information in this report is a true, complete and correct Campaign Name of Political Treasurer

Financial Disclosure Report as required by law.

Return This Report To: Election Department ADA County 650 Main Street Boise, ID 83702

Signature of Political Treasurer (Handwritten signature of Jacquie E. Cox)

## SCHEDULE A CONTRIBUTIONS

**DIRECTIONS:** Before completing this schedule refer to the instruction manual. A contribution entered in one section of this schedule should not be entered in the other section of this schedule.

<b>SECTION A1: Contributions of Fifty Dollars (\$50.00) or Less This Period</b>	
Line 7. Total Number of Contributors This Period	_____
Line 8. Total Amount of Contributions This Period (Enter this figure on line 11)	\$ _____

### SECTION A2: Contributions of More Than Fifty Dollars (\$50.00) This Period

*Entries Must Be Legible - Addresses and Dates Complete*

Date	Name & Address of Contributor/Lender	COLUMN A	COLUMN B	COLUMN C
		Cash or Check	In-Kind (non-monetary)	Loans
		\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
		\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
		\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
		\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
		\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
		\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<b>Line 9</b>	<b>Total Column A, Column B &amp; Column C</b> <small>(Do not include calendar year to date figures)</small>	\$ _____	\$ _____	\$ _____
<b>Line 10</b>	<b>Add Totals of Columns A, B &amp; C in line 9</b>	XXXXXXXXXX	XXXXXXXXXX	\$ _____
<b>Line 11</b>	<b>Enter figure from line 8 (\$50 or Less Total)</b>	XXXXXXXXXX	XXXXXXXXXX	\$ _____
<b>Line 12</b>	<b>Total of all Contributions (add lines 10 &amp; 11)</b>	Enter this figure on	line 3, pg. 1	\$ _____

**SCHEDULE B  
EXPENDITURES**

**DIRECTIONS:** Before completing this schedule please refer to the instructional manual. An expenditure entered in one section of this schedule should never be entered in the other section of this schedule.

<b>SECTION B1: Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</b>	
Line 13. Total Number of Expenditures	<u>  1  </u>
Line 14. Total Amount of Expenditures (Enter this figure on line 17)	\$ <u>  8.25  </u>

**SECTION B2: Expenditures of Twenty-Five Dollars (\$25.00) or More This Period**  
(Entries Must Be Legible - Addresses and Dates Complete)

Date	Name and Address of Recipient	Column A		Column B	
		Cash or Check	In-Kind (non-monetary)	Cash or Check	In-Kind (non-monetary)
11/4/92	H. Dee Pfeiffer 10361 W. Hurdale Ct. Boise Id 83704	\$ 148.62	\$	\$	
Purpose of Above Expenditure: <i>dinner campaign committee reimbursement</i>					
11/13/92	Jeff Inglis (Inglis Voting) 1119 E. 40th Sardis City Id 83712	\$ 150. <sup>00</sup>	\$	\$	
Purpose of Above Expenditure: <i>refund campaign contribution</i>					
		\$		\$	
Purpose of Above Expenditure:					
		\$		\$	
Purpose of Above Expenditure:					
		\$		\$	
Purpose of Above Expenditure:					
		\$		\$	
Purpose of Above Expenditure:					
Line 15. Total Column A and Column B		\$ <u>  298.62  </u>	\$	\$	
Line 16. Add Totals of Columns A and B from line 15		XXXXXXXXXX	\$	\$ <u>  298.62  </u>	
Line 17. Enter figure from line 14 (Under \$25 Total)		XXXXXXXXXX	\$	\$ <u>    8.25  </u>	
Line 18. Total of All Expenditures (add lines 16 & 17)		Enter This Figure on Line 5, pg. 1	\$	\$ <u>  306.87  </u>	