

CAMPAIGN FINANCIAL DISCLOSURE REPORT
(Please Print or Type)

SECTION I

<u>Roger Simmons</u>	<u>Ada County Commissioner</u>	<u>Two</u>
Name of Candidate or Political Committee	Office Sought (if Candidate)	District (if any)
<u>9618 Gurdon Drive, Boise, Idaho</u>	<u>376-3396</u>	<u>364-2333</u>
Address of Candidate or Political Committee Chairman	Home Phone	Work Phone
<u>Lydia Justice Edwards</u>	<u>342-7739</u>	<u>334-3200</u>
Name of Political Treasurer	Home Phone	Work Phone
<u>428 E. Highland View Drive</u>	<u>Boise, Idaho</u>	<u>83702</u>
Address of Political Treasurer (This is a change of address <input type="checkbox"/>)		Zip Code

SECTION II TYPE OF REPORT

Directions: To indicate the type of report being filed fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from November 14 thru December 31, 1992

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report (Due Jan. 31st)
- Termination Report

Is this Report an Amendment? YES NO

SECTION III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

from November 14 thru December 31.

SECTION IV SUMMARY

	COLUMN I	COLUMN II
	This Period	Calendar Year To Date
To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report.		
Line 1. Cash on Hand January 1, This Year *	XXXXXXXXXXXXXXXXXXXX \$ <u>-0-</u>	
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ _____	XXXXXXXXXXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from pg. 2, line 12)	\$ _____	\$ <u>-0-</u>
Line 4. Subtotal (add lines 1, 2 & 3)	\$ _____	\$ <u>-0-</u>
Line 5. Total Expenditures (Enter amount from pg. 3, line 18)	\$ _____	\$ <u>-0-</u>
Line 6. Cash Balance at close of Period (Subtract line 5 from line 4)	\$ <u>-0-</u>	\$ <u>-0-</u>

* If this is a new candidate's or new political committee's first report, enter on lines 1 and 2 the amount of cash on hand at date of certification. This same figure should be entered on line 1 of all reports filed this calendar year.

SECTION V CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged But Not Yet Received (Enter amount from pg. 4, Line 23) \$ -0-

Incurred Expenditures Not Yet Paid (Enter amount from pg. 4, line 28) \$ -0-

SECTION VI CERTIFICATION

I, Lydia Justice Edwards, hereby certify that the information in this report is a true, complete and correct Campaign Name of Political Treasurer

Financial Disclosure Report as required by law.

Return This Report To:
Election Department
ADA County
650 Main Street
Boise, ID 83702

Lydia Justice Edwards
Signature of Political Treasurer