

THE BOARD OF COUNTY COMMISSIONERS  
Ada County  
STATE OF IDAHO  
**PROCLAMATION**

*National County Government Month – April 2014*  
*“Ready and Resilient Counties: Prepare. Respond. Thrive.”*

*WHEREAS, the nation’s 3,069 counties, serving more than 300 million Americans, provide essential services to create healthy, safe, vibrant, and economically resilient communities; and*

*WHEREAS, counties build infrastructure, maintain roads and bridges, provide health care, administer justice, keep communities safe, run elections, manage solid waste, keep records, and much more; and*

*WHEREAS, Ada County and all counties take pride in their responsibility to protect and enhance the health, welfare, and safety of its residents in sensible and cost-effective ways; and*

*WHEREAS, in order to remain healthy, vibrant, safe, and economically competitive, America’s counties must be able to anticipate and adapt to all types of changes; and*

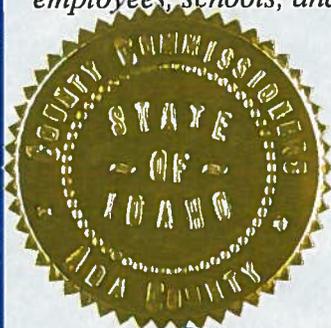
*WHEREAS, through National Association of Counties President Linda Langston’s Resilient Counties initiative, NACo is encouraging counties to focus on how they prepare and respond to natural disasters and emergencies or any situation that the counties may face, such as economic recovery or public health and safety challenges; and*

*WHEREAS, each year since 1991, the National Association of Counties has encouraged counties across the country to actively promote their own programs and services to the public they serve; and*

*WHEREAS, Ada County is celebrating National County Government month with an Open House, including tours, emergency vehicle displays, and an opportunity to meet elected officials at the Ada County Courthouse on April 26, 2014, from 12:00 p.m. to 3:00 p.m.; and*

*NOW, THEREFORE, the Board of Ada County Commissioners does hereby proclaim the month of April in the year 2014 as National County Government Month, and encourages all county officials, employees, schools, and residents to participate in county government celebration activities.*

*IN WITNESS WHEREOF, on this the twenty-fifth day of March, two thousand and fourteen.*



  
COMMISSIONER

  
COMMISSIONER

  
COMMISSIONER